UNOFFICIAL COPY

Doc#. 2032407757 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 11/19/2020 06:20 PM Pg: 1 of 3

MAIL RECORDED DOCUMENT TO:

Petranca Anguelov Glenview State Bank 800 Waukegan Rd Glenview, Il 60025

FIDELITY NATIONAL TITLE SC20030438 RELEASE OF MORTGAGE

	GRANTOR		BORROWER
NAME	Angela Pitzo	NAME	Angela Pitzo
ADDRESS	914 E Wing St Arlington Heights, IL 60004	ADDRESS	914 E Wing St Arlington Heights, IL 60004
PRINCIPAL AMOUNT / CREDIT LIMIT		4h	LOAN NUMBER
\$230, 000.00			3207137

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OF THE MORTGAGE WAS FILED.

1. KNOW ALL MEN BY THESE PRESENTS, that GLENVIEW STATE BANK of the County of Cook and State of Illinois for and in consideration of the payment of all or a portion of the indebto is secured by the Mortgage hereinafter mentioned, and of the sum of one dollar, the receipt whereof is nereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto Grantor and Grantor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date 26th day of February, 2014 and recorded in the Recorder's (Registrar's) Office of Cook County, in the State of Illinois, as Document No.1407810058, to the premises therein described as follows, situated in the County of Cook, in the State of Illinois with the property described in Schedule A on the reverse, together with all appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 03-29-411-182-0000

Address(s) of Premises: 914 E Wing St, Arlington Heights, IL 60004

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UNOFFICIAL COPY Witness its hand and seal, this 30th day of September, 2020

	MOKIGAGEE: GLENVIEW STATE BANK
	By: Indra Kamdass
[Seal]	Its: Senior Vice President
	Attest: Molichoga
	Its: Loan Closer
This instrument was prepared by: Petranca Anguelov Glenview State Bank 800 Waukegan Road Glenview, II 60025 Lender Telephone No.: (847) 729-1900	
STATE OF ILLINOIS	
COUNTY OF COOK	
known to me to be the same persons whose names are s this day in person and severally acknowledged that as s	e Senior Vice President of Glenview State Bank o me to be the Closer of said Corporation, and personally ubscribed to the foregoing instrument, appeared before me ich Senior Vice President and Closer, they signed and in to be affixed hereto, pursuant to authority given by the I voluntary act, and as the free and voluntary act of said
	Notary Public
COME	Commission expires: "OFFICIAL SEAL" DEANNA DEPHILIPS Notary Public, State of Illinois Notary Public, 102 2024
SEE LEGAL DECRIPTION	My Commission Expires 01-02-2024

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EXHIBIT A

Order No.: SC20030438

For APN/Parcel ID(s): 03-29-411-182-0000 For Tax Mao ID(s): 03-29-411-182-0000

PARCEL 1: LOT 2-5, IN ARLINGTON CROSSINGS, BEING A RESUBDIVISION OF ARLINGTON MARKET, BEING A SUBDIVISION IN THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 28, 2007, AS DOCUMENT NO. 0705015065 AND CORRECTED BY DOCUMENT RECORDED JULY 30, 2007, AS DOCUMENT NO. 07211/4016, ACCORDING TO THE PLAT THEREOF RECORDED JULY 1, 2010 AS DOCUMENT NO. 1018220011 AND ACCORDING TO THE PLAT THEREOF RECORDED JUNE 28, 2011, AS DOCUMENT NO. 1/17318008, IN COOK COUNTY, ILLINOIS.

PARCEL 2: A NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR ACCESS, INGRESS, EGRESS AND UTILITIES OVER, ACROSS AND THROUGH THE COMMUNITY AREA AS DEFINED IN THAT CERTAIN COMMUNITY OF CLARATION FOR ARLINGTON CROSSINGS AND ARLINGTON MARKET RECORDED DECEMBER 17, 2010 AS DOCUMENT NO. 1035144040.

PARCEL 3: A NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR ACCESS, INGRESS, EGRESS AND UTILITIES OVER, ACROSS AND THROUGH THE COMMON AREA AS DEFINED IN THAT CERTAIN DECLARATION FOR ARLINGTON CROSSINGS TOWNHOMES AND PROVISIONS RELATING TO EASEMENTS AFFECTING PORTIONS OF DEVELOPMENT AREA OTHER THAN THE PREMISES RECORDED DECEMBER 17, 2010 AS DOCUMENT NO. 1035144041.