Release of Mortgage by Corporation Loan # 8420-01450

Doc# 2032410056 Fee \$88.00

RHSP FEE:S9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 11/19/2020 10:03 AM PG: 1 OF 3

## KNOW ALL MEN BY THESE PRESENTS.

THAT the COMMUNITY INVESTMENT CORPORATION, a corporation existing under the laws of the County of COOK, and the State of ILLINOIS, for an in consideration of the payment of the indebtedness secured by the MORTGAGE, and for other good and valuable considerations, the receipt hereof is hereby confessed, does hereby RF MISE, CONVEY, RELEASE and QUITCLAIM unto Chicago Title Land Trust Company, N.A., post personally but as Trustee under Trust Agreement dated 1/22/2015 and known as Trust Number 8002367061, of the County of COOK, State of **ILLINOIS**, all the right, title, interest, claim or demand whatsoever it may have acquired in, through, or by a certain MORTGAGE, bearing the date of the 2(th Jay of January A.D., 2015 and recorded in the Recorder's office of COOK, County, in the State of ILLUNOIS, on the 19th day of February A.D., 2015 of Records, on Page as Document No. 15050 45033, to the premises therein described, in Book situated in the County of COOK, State of ILLINOIS, as follows, to wit: John Office

SEE ATTACHED

-CONTINUED ON REVERSE SIDE-

2032410056 Page: 2 of 3

## **UNOFFICIAL COPY**

IN TESTIMONY WHEREOF, the said COMMUNITY INVESTMENT CORPORATION, has cause its corporate seal to be affixed, and these presents to be signed by MICHAEL CIACCIA, its Treasurer, and attested by MONICA KIRBY, its Assistant Secretary this 8<sup>th</sup> day of April A.D., 2020.

COMMUNITY INVESTMENT CORPORATION

BY: //www.

TITLE: ASSISTANT SECRETARY

STATE OF ILLINOIS)

) SS

COUNTY OF COOK)

I, VIVIAN BOUZA, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that JOHN CRANE, personally known to be to be the Treasurer of COMMUNITY INVESTMENT CORPORATION, an Illinois corporation, and MONICA KIRBY, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same person whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Treasurer and Assistant Secretary. They signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the corporation, for the uses and purposes therein set forth.

-00/4 Co

GIVEN under my hand and notarial seal this 8th day of April A.D., 2020

NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE RESISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by: COMMUNITY INVESTMENT CORPORATION 222 S Riverside Plaza Suite 380, Chicago, IL 60606

"OFFICIAL SEAL"
VIVIAN BOUZA
Noticry Public, State of Illinois
My Commission Expires Oct. 08, 2023

2032410056 Page: 3 of 3

## **UNOFFICIAL COPY**

## EXHIBIT A LEGAL DESCRIPTION

LOT 23 (EXCEPT THE SOUTH 40 FEET THEREOF) AND ALL OF LOT 24 IN LEE BROTHER'S SUBDIVISION OF BLOCK 12 IN WEBSTER'S SUBDIVISION OF THE NORTHWEST ¼ OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY COMMONLY KNOWN AS: 8001-03 S. CALUMET AVENUE, CHICAGO, IL 60619

PERMANENT INDEX NUMBER(S): 20-34-111-001-0000

THIS DOCUMENT PREPARED BY AND AFTER RECORDING RETURY, TO:

COMMUNITY INVESTMENT CORPORATION ATTN: SILVIA PRADO 222 SOUTH RIVERSIDE PLAZA, SUITE 2200 CHICAGO, ILLINOIS 60606 — (312) 258-0070