

UNOFFICIAL COPY

Release of Mortgage by Corporation
Loan # 8420-01396



Doc# 2032410067 Fee \$88.00
RHSP FEE:\$9.00 RPRF FEE: \$1.00
EDWARD M. MOODY
COOK COUNTY RECORDER OF DEEDS
DATE: 11/19/2020 10:08 AM PG: 1 OF 3

Property of Cook County Clerk's Office

KNOW ALL MEN BY THESE PRESENTS,

THAT the **COMMUNITY INVESTMENT CORPORATION**, a corporation existing under the laws of the County of **COOK**, and the State of **ILLINOIS**, for an in consideration of the payment of the indebtedness secured by the **MORTGAGE**, and for other good and valuable considerations, the receipt hereof is hereby confessed, does hereby **REMISE, CONVEY, RELEASE** and **QUITCLAIM** unto **Chicago Title Land Trust Company, N.A.**, not personally but as **Trustee under Trust Agreement dated 4/23/2008 and known as Trust Number 8002350735**, of the County of **COOK**, State of **ILLINOIS**, all the right, title, interest, claim or demand whatsoever it may have acquired in, through, or by a certain **MORTGAGE**, bearing the date of the 8th day of **April A.D., 2014** and recorded in the Recorder's office of **COOK**, County, in the State of **ILLINOIS**, on the 2nd day of **May A.D., 2014** in Book of Records, on Page as Document No. **1412218003**, to the premises therein described, situated in the County of **COOK**, State of **ILLINOIS**, as follows, to wit:

SEE ATTACHED

-CONTINUED ON REVERSE SIDE-

S Y
P 3
S L
M Y
SC Y
E Y
INT MP

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IN TESTIMONY WHEREOF, the said **COMMUNITY INVESTMENT CORPORATION**, has cause its corporate seal to be affixed, and these presents to be signed by **MICHAEL CIACCIA**, its Treasurer, and attested by **MONICA KIRBY**, its Assistant Secretary this 17th day of April A.D., 2020.

COMMUNITY INVESTMENT CORPORATION

BY: 
 TITLE: **TREASURER**

ATTEST: 
 TITLE: **ASSISTANT SECRETARY**

Property of Cook County Clerk's Office

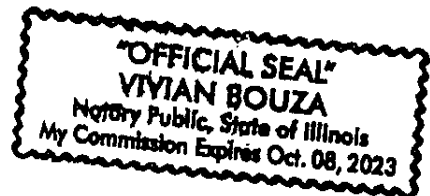
STATE OF ILLINOIS)
) SS
 COUNTY OF COOK)

I, **VIVINA BOUZA**, a notary public in and for said County, in the State aforesaid, **DO HEREBY CERTIFY** that **MICHAEL CIACCIA**, personally known to me to be the Treasurer of **COMMUNITY INVESTMENT CORPORATION**, an Illinois corporation, and **MONICA KIRBY**, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same person whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Treasurer and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the corporation, for the uses and purposes therein set forth.
GIVEN under my hand and notarial seal this 17th day of April A.D., 2020


 NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE RESISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by: **COMMUNITY INVESTMENT CORPORATION**
 222 S Riverside Plaza Suite 380, Chicago, IL 60606



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EXHIBIT A
LEGAL DESCRIPTION

LOTS 34 AND 35 IN BLOCK 2 IN MARTIN LUTHER COLLEGE SUBDIVISION OF THE NORTH ½ OF THE NORTHEAST ¼ OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY COMMONLY KNOWN AS: 5643-45 WEST DAKIN, CHICAGO, IL 60613

PERMANENT INDEX NUMBER(S): 13-20-207-005-0000

THIS DOCUMENT PREPARED BY AND AFTER RECORDING RETURN TO:

COMMUNITY INVESTMENT CORPORATION
ATTN: SILVIA PRADO
222 SOUTH RIVERSIDE PLAZA, SUITE 2200
CHICAGO, ILLINOIS 60606 -- (312) 258-0070