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THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

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LYNDA ROESCH
PNC BANK, NATIONAL ASSOCIATION
P. O. BOX 5570
CLEVELAND, OH 44101

RHSP FEE: \$9.00 RPRF FEE: \$1.00
EDWARD M. MOODY
COOK COUNTY RECORDER OF DEEDS
DATE: 11/19/2020 03:58 PM PG: 1 OF 3

8000134996
LYNN RICHARDS
PO Date: 09/21/2020

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

JEFFREY S RICHARDS AND LYNN RICHARDS, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY
to PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION dated August 17, 2011 calling for
the original principal sum of dollars (\$250,000.00), and recorded in Mortgage Record , page and/or instrument #
1129117016, of the records in the office of the Recorder of COOK COUNTY, ILLINOIS, more particularly described
as follows, to wit:

17248 110TH COURT, ORLAND PARK IL - 60467
Tax Parcel No. 27-29-300-047-0000

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this 14th day of October, 2020.

PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION

By

Karen Borgia
KAREN BORGIA

Its ASSISTANT VICE PRESIDENT

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LYNN RICHARDS

State of **OHIO**)
County of **CUYAHOGA COUNTY**) SS:

Before me, the undersigned, a Notary Public in and for said County and State this **14th** day of **October, 2020**, personally appeared **KAREN BORGIA, ASSISTANT VICE PRESIDENT**, of **PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION**

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Michael Burkes

Notary Public

MICHAEL BURKES
My commission expires **5/30/2022**



MICHAEL BURKES, NOTARY PUBLIC
Residence - Summit County
State Wide Jurisdiction, Ohio
Expiration Date May 30, 2022
2017-RE-648394

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LYNN RICHARDS

8000134996

PO Date: 09/21/2020

EXHIBIT A

ALL THAT CERTAIN PARCEL OF LAND SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, BEING KNOWN AND DESIGNATED AS THE NORTH HALF OF LOT 14 AS MEASURED ON THE EAST AND WEST LINES THEREOF IN ALPINE FARMS, BEING A SUBDIVISION OF PART OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 29, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office