UNOFFICIAL COPY

Doc#. 2032421054 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 11/19/2020 07:40 AM Pg: 1 of 1

ILLINOIS

COUNTY OF COOK (A) LOAN NO.: 0579049011

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS

1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83452
PH. 208-528-9895

PARCEL No. 13-15-410-011-0002

RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECT'CONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR NEWREZ COMMUNITY LENDING LLC F/K/A NEW PENN COMMUNITY LENDING LLC, ITS SUCCESSORS AND ASSIGNS, located at P.C. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, refere er satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated MAY 31, 2019 executed by KATHRYN LESHER AND BURKE LESHER, WIFE AND HUSBAND AS TENANTS BY THE ENTIRETY, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR NEWRE! COMMUNITY LENDING LLC F/K/A NEW PENN COMMUNITY LENDING LLC, ITS SUCCESSORS AND ASSIGNS Original Mortgagee, and recorded on JUNE 07, 2019 as Instrument No. 1915808076 in the Office of the Recorder of Deeds for COCK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: THE SOUTH 1/2 OF LOT 20 IN BLOCK 10 IN IRVING PARK A SUPONISEN OF THE SOUTHEAST 1M OF SECTION IT MD THE NORTH TO OF THE NORTH EAST 114 OF SECTION 22. TOWNSHP 40 NORTH PANGE IS. EAST OF THE THIRD PFUNOPAL MERIDIAN, IN COOK COUNTY. ILUNOIS.

PROPERTY ADDRESS: 4211 N KEELER AVE, CHICAGO, IL 60641

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on OCT DBER 27, 2020.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR NEWREZ COMMUNITY LENDING LLC F/K/A NEW PENN COMMUNITY LENDING LLC, ITS SUCCESSORS AND ASSIGNS

ASHLEY RYDALCH, VICE PRESIDENT

STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On OCTOBER 27, 2020, before me, RANDY SEARLE, personally appeared ASHLEY RYDALCH known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR NEWREZ COMMUNITY LENDING LLC F/K/A NEW PENN COMMUNITY LENDING LLC, ITS SUCCESSORS AND ASSIGNS the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

RANDY SEARLE (COMMISSION EXP. 03/29/2025)

NOTARY PUBLIC

RANDY SEARLE Notary Public - State of Idaho Commission Number 20190769 My Commission Expires Mar 29, 2025

POD: 20201006

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