

# UNOFFICIAL COPY

Doc#: 2032421008 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 11/19/2020 06:56 AM Pg: 1 of 2

**ILLINOIS**  
COUNTY OF COOK (A)  
LOAN NO.: 9764326139

PREPARED BY: FIRST AMERICAN MORTGAGE  
SOLUTIONS  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
WHEN RECORDED MAIL TO:  
FIRST AMERICAN MORTGAGE SOLUTIONS  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
PH. 208-528-9895  
PARCEL NO. 07-16-104-039-0000



## RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR CALIBER HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated MARCH 24, 2020 executed by R. VIKIRAN PANAKANTI MARRIED TO BHARGAVI PANAKANTI, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR CALIBER HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on APRIL 29, 2020 as Instrument No. 2012021246 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION  
PROPERTY ADDRESS: 1082 COLONY LAKE DR, SCHAUMBURG, IL 60194

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on OCTOBER 26, 2020.

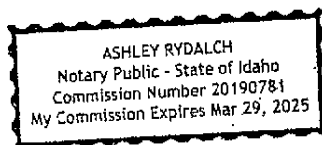
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR CALIBER HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS

  
CHRISTY BROWN, VICE PRESIDENT

STATE OF IDAHO COUNTY OF BONNEVILLE ) ss.

On OCTOBER 26, 2020, before me, ASHLEY RYDALCH, personally appeared CHRISTY BROWN known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS MORTGAGEE, AS NOMINEE FOR CALIBER HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

  
ASHLEY RYDALCH (COMMISSION EXP. 03/29/2025)  
NOTARY PUBLIC



POD: 20201014  
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MIN: 100820997643261392

MERS PHONE: 1-888-679-6377

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CF8050115IM-9764326139-PANAKANTI

## LEGAL DESCRIPTION

PARCEL ONE: THAT PART OF LOT 12 IN COLONY LAKE CLUB UNIT NO. 1, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF SCHAUMBURG, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 13, 1976, AS DOCUMENT NUMBER 23763577, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 12; THENCE EASTWARD ALONG THE SOUTHERLY LINE OF SAID LOT 12, BEING A CURVED LINE CONVEXED TO THE SOUTH, OF 351.55 FEET IN RADIUS FOR AN ARC LENGTH OF 92.23 FEET TO THE POINT OF BEGINNING, THENCE NORTH 18 DEGREE 11 MINUTES 01 SECONDS WEST, A DISTANCE OF 101/82 FEET TO A POINT ON THE NORTHERLY LINE, NORTH 68 DEGREES 49 MINUTES 07 SECONDS EAST, A DISTANCE OF 43.43 FEET TO THE NORTH CORNER OF SAID LOT 12, SOUTH 27 DEGREES 19 MINUTES, 26 SECONDS EAST, A DISTANCE OF 97.50 OF SAID LOT 12; THENCE WESTWARD ALONG SAID SOUTHERLY LINE, BEING A CURVE LINE CONVEXED TO THE SOUTH, OF 351.55 FEET IN RADIUS FOR AN ARC LENGTH OF 59.45 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL TWO: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL ONE, AS SET FORTH IN THE DECLARATION EASEMENT, MADE BY LASALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST NUMBER 51691, DATED JANUARY 5, 1977 AND RECORDED JULY 19, 1977 AS DOCUMENT 24018904 FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS

Cook County Clerk's Office