

UNOFFICIAL COPY

Doc#. 2032421182 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 11/19/2020 10:12 AM Pg: 1 of 3

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That the undersigned,

CERTIFIED GROCERS MIDWEST, INC AND OR THEIR ASSIGNEE OF

to a certain Mortgage dated 29th day of December 1999 and recorded February 8th 2000 executed by Yousef Musleh and Nida Y. Musleh to secured indebtedness to Mortgagee recorded in the Office of Recorder of Deeds of the County of Cook and State of Illinois as Document No. 00098660 for the Mortgage and Document number does hereby forever release and discharge said Mortgage and Assignment of rents and quit claim all right and interest to the premises therein described or conveyed, affecting the following described real estate:

PIN NUMBER: 27-02-411-013-0000

AND LEGALLY DESCRIBED AS: SEE ATTACHED AS EXHIBIT A

Common Address: 8017 Cambridge Dr. Orland Park, Illinois 60452

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 29th day of September 2020.

Print Name Paul J Butera

BY: Paul J Butera
member
Gemelli Real Estate, LLC
s.i.i. Certified Grocers Midwest, Inc.

UNOFFICIAL COPY

STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Paul J. Breen is personally known to me to be the same persons whose names are subscribed to the foregoing instrument as having executed the same, appeared before me this day in person and acknowledged that he/she signed, sealed and delivered the said instrument as his/she free and voluntary act for the purposes therein set forth.

GIVEN under my hand and Notarial seal this 28th day of September, 2020.

Denise E. Schardischau
NOTARY PUBLIC



THIS INSTRUMENT PREPARED BY
AND MAIL TO:
ELMOSA & ASSOCIATES
11140 S. HARLEM AVENUE
WORTH, IL 60482

Property of Cook County Clerk's Office

UNOFFICIAL COPY

EXHIBIT A

For APN/Parcel ID(s): 27-02-411-013-0000

LOT 3 IN GALLAGHER AND HENRY'S ISHNALA UNIT NO. 12, A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 2, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office