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Doc#. 2032421108 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 11/19/2020 08:51 AM Pg: 1 of 1

## **ILLINOIS**

COUNTY OF **COOK** (A) LOAN NO.: 0109143651

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS

1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83/62
PH. 208-528-9895

PARCEL No. 02-26-315-01(-0/00



## RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTEONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, P.C., ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of that contain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated MAY 10, 2019 executed by PAMELS A GERMAIN, A SINGLE WOMAN, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on MAY 13, 2019 as Instrument No. 1913349058 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: PARCEL 1: LOT 16 IN WINTHROP VILLA 3F, BEING A SUBDIVISION IN THE EAST HALF OF THE SOUTH WEST QUARTER OF SECTION 26, TOWNSHIP 42 MORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, PARCEL 2: EASEMENT AS ESTABLISHED IN THE DECLARATION RECORDED JULY 16, 1968 AS DOCUMENT 20552636 AND AS CREATED BY THE DEED FROM PIONEER TRUST AND SAVINGS SANK, AS TRUSTEE UNDER TRUST NO. 16361 TO CHARLES R. HOTZE AND MILDRED E. HOTZE, DATED AUGUST 19, 1969 RECORDED AUGUST 29, 195° AS DOCUMENT 20945691, FOR THE BENEFIT OF PARCEL 1 AFORESAID FOR INGRESS AND EGRESS OVER, ACRUSE AND ALONG, OUT LOT "A" IN WINTHROP VILLAGE, BEING A SUBDIVISION IN THE EAST HALF OF THE SOUTH WEST QUARTER OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS TOGETHER WITH PARTY WALL AGREEMENTS, IF ANY, ALL IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 2 TORY LN, ROLLING MEADOWS, IL 60008

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on OCTOBER 27, 2025.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ASMORTGAGEE

TAYLOR MILLIAN, VICE PRESIDENT

DONALD E OLSON Notary Public - State of Idaho

Commission Number 20201421 My Commission Expires May 5, 2026

STATE OF IDAHO COUNTY OF BONNEVILLE ) ss.

On OCTOBER 27, 2020, before me, DONALD E. OLSON, personally appeared TAYLOR KILLIAN known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

DONALD E. OLSON (COMMISSION EXP. 05/05/2026)

NOTARY PUBLIC

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MERS PHONE: 1-888-679-6377