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FIDEILTY NATIONAL TITLE

Doc#. 2032421124 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 11/19/2020 09:14 AM Pg: 1 of 5

0020034737 10/3
WARRANTY DEED

Dec ID 20200901694005
ST/CO Stamp 0-556-262-880 ST Tax \$168.00 CO Tax \$84.00
City Stamp 0-806-491-616 City Tax: \$1,764.00

MAIL TO:

YVETTE STYLES
4529 S. Prairie #2S
CHICAGO IL 60653

TAXPAYER:

YVETTE STYLES
4529 S. Prairie #2S
CHICAGO IL 60653

GRANTORS, **ELVINA JOHNSON NOW KNOWN AS ELVINA MCHENRY**, a married person, of the City of Chicago, County of Cook, State of Illinois for and in consideration of Ten Dollars (\$10.00) and other good and valuable consideration hereby conveys and warrants to GRANTEE, **YVETTE STYLES**, a _____ Person all interest in the real estate situated in the County of Cook State of Illinois and described as follows:

PARCEL 1: UNIT NUMBER 2S IN THE 4527-29 S. PRAIRIE SKYLINE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 30 (EXCEPT THE EAST 26 FEET THEREOF) IN HURLBUT'S SUBDIVISION OF LOTS 6 AND 7 IN CLEAVER AND TAYLOR'S SUBDIVISION, IN THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 AND THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0020960354; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-9 AS A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION RECORDED AS DOCUMENT 0020960354.

Property Address: 4529 S Prairie Avenue, Unit 2S, Chicago, Illinois 60653

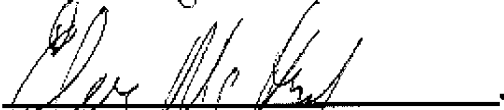
Tax Parcel Number : 20-03-316-032-1004 (This is not homestead property)

Subject to covenants, conditions and restrictions of record, public utility easements, and general real taxes for the tax year 2020 and subsequent years.

Dated this 24th day of September, 2020

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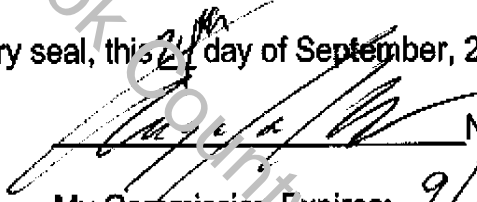

Elvina Johnson


Elvina McHenry

STATE OF ILLINOIS
COUNTY OF COOK

I, the undersigned, a Notary Public, does hereby certify Elvina McHenry personally know to me to be the said person whose name is subscribed to the foregoing instrument, and that he appeared before me this day in person, and acknowledged that he signed, sealed and delivered the executed said instrument as his free and voluntary act for the use and purposes therein set forth.

Give under my hand and notary seal, this 21 day of September, 2020


Notary Public
My Commission Expires: 9/10/2023




Prepared by
Marjorie Fortner Esq.
P.O. Box 1445
Frankfort, Illinois 60423

Clerk's Office

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Property of Cook County Clerk's Office

REAL ESTATE TRANSFER TAX		25-Sep-2020
	CHICAGO:	1,260.00
	CTA:	504.00
	TOTAL:	1,764.00 *

20-03-318-032-1004 | 20200901894005 | 0-806-491-616

* Total does not include any applicable penalty or interest due.

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Property of Cook County Clerk's Office

REAL ESTATE TRANSFER TAX

25-Sep-2020



COUNTY:	84.00
ILLINOIS:	168.00
TOTAL:	252.00

20-03-316-032-1004

| 20200901694005 |

0-556-262-880

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EXHIBIT A

Order No.: OC20034737

For APN/Parcel ID(s): 20-03-316-032-1004

For Tax Map ID(s): 20-03-316-032-1004

PARCEL 1:

UNIT NUMBER 28 IN THE 4527-29 S. PRAIRIE SKYLINE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 30 (EXCEPT THE EAST 26 FEET THEREOF) IN HURLBUT'S SUBDIVISION OF LOTS 6 AND 7 IN CLEAVER AND TAYLOR'S SUBDIVISION, IN THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 AND THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0020960354, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-9 AS A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION RECORDED AS DOCUMENT 0020960354.