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Doc#: 2032439071 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 11/19/2020 09:48 AM Pg: 1 of 2

ILLINOIS
COUNTY OF COOK (A)
LOAN NO.: 3428090164

PREPARED BY: FIRST AMERICAN MORTGAGE
SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. 208-528-9895
PARCEL NO. 17-22-109-38-1055



RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR QUICKEN LOANS INC., ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated MAY 15, 2019 executed by DARCY HARKINS, AN UNMARRIED MAN AND TRACEY M. HARKINS, AN UNMARRIED WOMAN, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR QUICKEN LOANS INC., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on MAY 22, 2019 as Instrument No. 1914257029 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION
PROPERTY ADDRESS: 1521 S INDIANA AVE, UNIT Q, CHICAGO, IL 60605

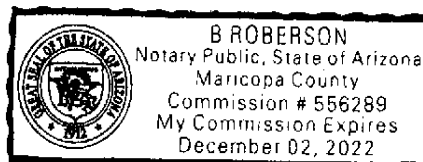
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on OCTOBER 22, 2020.
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE


ERIC FERGUSON VICE PRESIDENT

STATE OF ARIZONA COUNTY OF MARICOPA) ss.

On OCTOBER 22, 2020, before me, B ROBERSON, Notary Public, personally appeared ERIC FERGUSON, VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument the person, or entity, who they acted on the behalf of, executed the instrument.


B ROBERSON (COMMISSION EXP. 12/02/2022)
NOTARY PUBLIC



POD: 20201014
QL8040120IM - LR - IL



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QL8040120IM-3428090164-HARKINS

LEGAL DESCRIPTION

Parcel 1:

Unit I-71 in the Harbor Square at Burnham Place Condominium as delineated on the plat of survey of the following described parcel of real estate:

A portion of Lot 1 in the Central Station Resubdivision in the Northwest Fractional Quarter of Section 22, Township 39 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.

Which Plat of Survey is attached as Exhibit E to the Declaration of Condominium recorded July 19, 1993, in the Office of the Recorder of Deeds of Cook County, Illinois, as Document No. 93557312, as amended from time to time and the First Amendment to Declaration of Condominium recorded November 16, 1993 in the Office of the Recorder of Deeds of Cook County, Illinois, as Document No. 93933177; and the Second Amendment to Declaration of Condominium recorded July 13, 1994, in the Office of the Recorder of Deeds of Cook County, Illinois, as Document No. 94611645; together with its undivided percentage interest in said parcel and the property and space comprising all the units thereof as defined and set forth in said declaration and survey.

Parcel 2:

Perpetual Non-Exclusive Easement to and for the benefit of Parcel 1 and 2 for Ingress and Egress in, to, over and across Lots 2, 3 and 77, as created and set out in the Plat of Resubdivision recorded as Document No. 93064835 and as further created by Trustee's deed dated January 25, 1993, as Document No. 93107422 in Cook County, Illinois.