

UNOFFICIAL COPY

PREPARED BY:

Citizens Bank, NA - Consumer Loan Servicing
One Citizens Bank Way
Johnston RI 02919

Doc#: 2032507046 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 11/20/2020 07:02 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

Citizens Bank, NA - Consumer Loan Servicing
One Citizens Bank Way
Johnston RI 02919

Loan #: **4901238883**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Citizens Bank, N.A., f/k/a RBS CITIZENS, N.A.**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): **WILLIAM J BOSCO AND KARIN L BOSCO HUSBAND AND WIFE**

Original Mortgagee(s): **RBS CITIZENS, N.A.**

Dated: 12/16/2013 Recorded: 01/13/2014 as Instrument No: 1401348022

Legal Description: **SEE ATTACHED**

Parcel Tax ID: **13-08-210-046-0000**

County: Cook County, State of Illinois

Property Address: 5430 NORTH MENARD AVENUE CHICAGO, IL 60630

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **10/28/2020**.

Citizens Bank, N.A., f/k/a RBS CITIZENS, N.A.

By: 

Name: **Mikayla Hall**

Title: **Authorized Signer**

STATE OF **Rhode Island** } s.s.
COUNTY OF **Providence**

On **10/28/2020**, before me, **Aleima A. Johnson**, Notary Public, personally appeared **Mikayla Hall**, **Authorized Signer** of **Citizens Bank, N.A., f/k/a RBS CITIZENS, N.A.**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

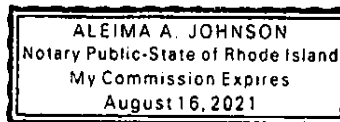
Witness my hand and official seal.



Notary Public: **Aleima A. Johnson**

My Commission Expires: **08/16/2021**

Commission #: **761303**



UNOFFICIAL COPY

EXHIBIT "A"

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT:

THE SOUTH 7 FEET OF LOT 24 AND ALL OF LOT 25 IN L.E. CRANDELL'S JEFFERSON SUBDIVISION BEING A SUBDIVISION OF THAT PART OF THE WEST HALF (1/2) OF THE NORTHEAST QUARTER (1/4) OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING BETWEEN NORWOOD PARK AVENUE AND MILWAUKEE AVENUE EXCEPT THE 70/100 ACRES SOUTH OF AND ADJOINING BLOCK 1 IN COOK COUNTY, ILLINOIS.

SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS OR MINERAL RIGHTS OF RECORD, IF ANY.

ASSESSORS PARCEL NUMBER: 13-08-210-046-0000

ATI ORDER NUMBER: 201310222566

Property of Cook County Clerk's Office