

UNOFFICIAL COPY

Doc#. 2032507479 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 11/20/2020 02:44 PM Pg: 1 of 2

RECORDING PREPARED BY / RETURN TO:
First American Title Insurance Company - Stephanie J Davis
10011 S. Centennial Parkway #340
Sandy, UT 84070
240334-64064819 LE



MERS MIN: 100120002001431492; 888-679 MERS

RELEASE OF MORTGAGE

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, Mortgage Electronic Registration Systems, Inc., as nominee for Perl Mortgage Inc, its successors and assigns, hereby declares that the lien of said mortgage is forever discharged and satisfied.

Original Mortgagee: Mortgage Electronic Registration Systems, Inc., as nominee for Perl Mortgage Inc, its successors and assigns

Original Mortgagor: Benjamin Magill a single man

Recorded in Cook County, Illinois, on 3/30/2018 as Inst # 1808955008

Date of Mortgage: 03/26/2018

Property Address: 1629 S Prairie Ave # 1110 Chicago IL 60616

Legal Description: Please See Attached Exhibit "A"

PIN#: 17-22-304-092-1054 & 17-22-304-092-1471

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of:
10/29/2020

Mortgage Electronic Registration Systems, Inc., as nominee for Perl Mortgage Inc, its successors and assigns

By:
Lori Whitehead, Vice President

State of UT
County of Salt Lake

This instrument was acknowledged and executed before me this 10/29/2020 by Lori Whitehead who acknowledge to be the Vice President of Mortgage Electronic Registration Systems, Inc., as nominee for Perl Mortgage Inc, its successors and assigns, and that as such officer, being authorized so to do, signed the name of the corporation as such officer.

Notary Public
My Commission expires: 1/31/2024



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Exhibit A

PARCEL 1: UNIT 1110 AND GU-197 IN 1600 MUSEUM PARK CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY: PART OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0835010078, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE S-054 A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0835010078, IN COOK COUNTY, ILLINOIS.

PARCEL 3: NON-EXCLUSIVE EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AND OTHER PROPERTY AS SET FORTH IN AND CREATED BY GRANT OF EASEMENT RECORDED OCTOBER 23, 2003 AS DOCUMENT 0329632054, IN COOK COUNTY, ILLINOIS.