

UNOFFICIAL COPY

PREPARED BY: S. CAPPELLETTI
CLC Consumer Services
2730 Liberty Avenue
Pittsburgh, PA 15222



Doc# 2032517013 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 11/20/2020 10:06 AM PG: 1 OF 2

RECORD & RETURN TO:
CLC Consumer Services
2730 Liberty Avenue
Pittsburgh, PA 15222

PROPERTY DESCRIPTION:
623 W DRUMMOND PLACE
#2,
CHICAGO, IL, 60614

PROPERTY ID #: 14 28 305 049 0000

CANCELLATION OF MORTGAGE

A certain Mortgage dated 07/06/2005, was made by DAMON T SKINNER to PNC BANK, NATIONAL ASSOCIATION SBM TO MID AMERICA FSB, which Deed of Trust was recorded in Instrument No. 0520711248, Book No., Page No. in the amount of \$79,000.00. This Mortgage was recorded or registered in the county recording office of COOK County, ILLINOIS. This Mortgage has been PAID IN FULL or otherwise SATISFIED and DISCHARGED. It may now be discharged of record. This means that this Mortgage is now canceled and void.

I sign and CERTIFY to this Discharge of Mortgage on AUG 25 2020

PNC BANK, NATIONAL ASSOCIATION SBM TO MID AMERICA FSB

Susan Cappelletti
Authorized Signer

STATE OF PENNSYLVANIA }
COUNTY OF ALLEGHENY }ss.

On this AUG 25 2020, before me, the undersigned, a Notary Public in said State, personally appeared Susan Cappelletti personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as Authorized Signer respectively, on behalf of PNC BANK, NATIONAL ASSOCIATION SBM TO MID AMERICA FSB and acknowledged to me, that they, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

NOTARY PUBLIC

Commonwealth of Pennsylvania - Notary Seal
Lisa A. Gratton, Notary Public
Allegheny County
My commission expires September 23, 2022
Commission number 1061679
Member, Pennsylvania Association of Notaries

ACCOUNT#: 015-07-00234100 SC

S Y
P 2
S Y
M Y
SC Y
E Y
INTD
D 9-8-20

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EXHIBIT "A"

LEGAL DESCRIPTION

Parcel 1: That part of Lot 4 in the Subdivision of Lot 8 of County Clerks Division of Outlot of Outlot "D" in Wrightwood, a Subdivision of the Southwest 1/4 of Section 28, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois according to the Plat thereof recorded in the Office of the Recorder of Deeds of Cook County, Illinois on May 29, 1883 as Document Number 472014 described as follows: Commencing at the Northeastly corner of said Lot 4; thence South 15 degrees 33 minutes 58 seconds East on the Easterly line of said Lot 4, 14.95 feet to the place of beginning; thence South 85 degrees 17 minutes 04 seconds West 56.64 feet to a point on the Westerly line of said Lot 4; thence South 5 degrees 00 minutes 00 seconds East on the Westerly line of said Lot 4, 13.79 feet; thence North 85 degrees 08 minutes 01 seconds East, 59.18 feet to the Easterly line of said Lot 4; thence North 15 degrees 33 minutes 58 seconds West on the Easterly line of said Lot 4, 13.88 feet to the place of beginning in Cook County, Illinois. Parcel 2: Perpetual easement for pedestrian ingress and egress for the benefit of Parcel 1 as created by Grant of Easement dated May 13, 1988 and recorded May 26, 1988 as Document 88226289 made by State Bank of Countyside as Trustee under Trust Agreement dated May 1, 1987 and known as Trust Number 87-300 to First Illinois Bank of Willmette as Trustee under Trust Agreement dated October 13, 1987 and known as Trust Number TWB-0633 over the following described land: The Westerly 3 feet of Lot 9 in Subdivision of Lot 9 in County Clerks Division of Outlot D in Wrightwood a Subdivision of the Southwest 1/4 of Section 28, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois

14 28 305 049 0000

623 W DRUMMOND PL; CHICAGO, IL 60614