

# UNOFFICIAL COPY

Doc#: 2032521160 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 11/20/2020 10:05 AM Pg: 1 of 2

**RECORDATION REQUESTED BY:**  
FIRST AMERICAN BANK  
P.O. BOX 307  
201 S. STATE STREET  
HAMPSHIRE, IL 60140

**WHEN RECORDED MAIL TO:**  
FIRST AMERICAN BANK  
P.O. BOX 307  
201 S. STATE STREET  
HAMPSHIRE, IL 60140

**SEND TAX NOTICES TO:**  
HOANG V. NGUYEN  
DAO A. VO  
5646 LEE ST  
MORTON GROVE, IL 60053

**FOR RECORDER'S USE ONLY**

This Release of Mortgage or Trust Deed by Corporation (Illinois) prepared by:  
Kayla Foster, Loan Processor  
FIRST AMERICAN BANK  
P.O. BOX 307  
HAMPSHIRE, IL 60140

Return To: Rae Bodonyi/ AEG  
5455 Detroit Rd, Suite B  
Sheffield Village, Ohio 44054  
440-716-1820

2016728-05

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. KNOW ALL MEN BY THESE PRESENTS, That FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140 for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY, and QUIT CLAIM** unto **HOANG V. NGUYEN and DAO A. VO, 5646 LEE ST, MORTON GROVE, IL 60053**, his/her, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 16th Day of December, 2016, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_ of records on page \_\_\_\_\_ as document no. 1700906070, to the premise therein described as follows, situated the County of COOK, State of Illinois, to wit:

LOT 14 IN BLOCK 3 IN ALPERS SUBDIVISION, UNIT 10, A SUBDIVISION OF PART OF LOT 4 IN CIRCUIT COURT PARTITION OF LOTS 2 AND 3 IN COUNTY CLERKS DIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 19 AND ALL OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.  
Permanent Real Estate Index Number(s): 10-20-239-014-0000  
Address(es) of premises: 5646 LEE ST, MORTON GROVE, IL 60053

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## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

Loan No: 45920000570

(Continued)

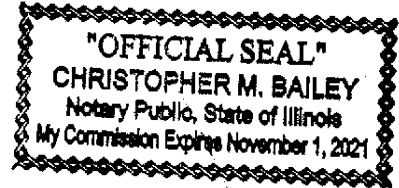
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Witness Our hand and seal, this 9TH day of OCTOBER 2020

By: *Linda Sieroslowski* (SEAL)  
LINDA SIEROSLAWSKI LN SVC SP (Name & Title)

This instrument was prepared by FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140. S. BECKER

STATE OF ILLINOIS )  
COUNTY OF KANE ) ss



On this 9TH day of OCTOBER, 2020, before me, the undersigned Notary Public, personally appeared LINDA SIEROSLAWSKI and known to me to be the LN SVC SP authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By: *Christopher M. Bailey* Residing at ILLINOIS

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