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When Recorded Return To:
PHH Mortgage Corporation
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 2032521171 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 11/20/2020 10:14 AM Pg: 1 of 2

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **PHH MORTGAGE CORPORATION F/K/A CENDANT MORTGAGE CORPORATION D/B/A PHH MORTGAGE SERVICES, WHOSE ADDRESS IS 5720 PREMIER PARK DRIVE, WEST PALM BEACH, FL 33407, (ASSIGNOR)** by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to **NEW RESIDENTIAL MORTGAGE LLC, WHOSE ADDRESS IS 1345 AVENUE OF THE AMERICAS, 45TH FLOOR, NEW YORK, NY 10105, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).**

Said Mortgage is dated 09/05/2002, and made by **DAWN L DANIELS** to **PHH MORTGAGE SERVICES** and recorded 09/18/2002 in the records of the Office of the Recorder of **COOK** County, **Illinois**, in **Document # 0021020817**.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

SEE EXHIBIT A ATTACHED

Tax Code/PIN: 04-26-103-040-1013

Property is commonly known as: 1845 TANGLEWOOD 4C, GLENVIEW, IL 60025.

Dated this 29th day of October in the year 2020

PHH MORTGAGE CORPORATION F/K/A CENDANT MORTGAGE CORPORATION D/B/A PHH MORTGAGE SERVICES



ERCILIA GREEN

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on this 29th day of October in the year 2020, by Ercilia Green as VICE PRESIDENT of PHH MORTGAGE CORPORATION F/K/A CENDANT MORTGAGE CORPORATION D/B/A PHH MORTGAGE SERVICES, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



VALERA KRISTOF

COMM EXPIRES: 09/19/23



VALERA KRISTOF
NOTARY PUBLIC
STATE OF FLORIDA
COMM# GG 914976
EXPIRES: 09/19/2023

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
PHH03 416867551 PHH03-NRMSHELL0901 DOCR T292010-12:15:50 [C-2] EFRMIL1



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'EXHIBIT A'

UNIT 4-C AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO AND A PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE 13TH DAY OF FEBRUARY, 1968 AS DOCUMENT NUMBER 2373121; AN UNDIVIDED 6.64% PERCENTAGE INTEREST (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SAID SURVEY) IN AND TO THE FOLLOWING DESCRIBED PREMISES: THAT PART OF LOT 2 DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 2, AND RUNNING THENCE NORTH ALONG AN EAST LINE OF SAID LOT 2, A DISTANCE OF 390.49 FEET TO THE MOST EASTERLY NORTHEAST CORNER OF SAID LOT 2; THENCE WEST ALONG A NORTHERLY LINE OF SAID LOT 2, A DISTANCE OF 216.00 FEET TO A CORNER OF SAID LOT 2, SAID LOT CORNER BEING AT THE SOUTHEAST CORNER OF SAID PART OF LOT 2, HEREINAFTER DESCRIBED, AND THE POINT OF BEGINNING FOR THE DESCRIPTION THEREOF; THENCE CONTINUING WEST ALONG A WESTWARD EXTENSION OF SAID NORTHERLY LINE OF LOT 2, A DISTANCE OF 111.32 FEET TO ITS INTERSECTION WITH THE SOUTHWESTERLY LINE OF SAID LOT 2; THENCE NORTHWESTWARDLY ALONG SAID SOUTHWESTERLY LINE OF LOT 2, A DISTANCE OF 208.98 FEET TO A POINT WHICH IS 409.85 FEET SOUTHEAST (AS MEASURED ALONG SAID SOUTHWESTERLY LOT LINE) FROM THE MOST WESTERLY CORNER OF SAID LOT 2; THENCE EAST ALONG A STRAIGHT LINE, A DISTANCE OF 221.61 FEET TO THAT CORNER OF SAID LOT 2, WHICH IS 697.78 FEET SOUTH FROM THE MOST NORTHERLY NORTHEAST CORNER OF SAID LOT 2; THENCE EAST ALONG A NORTHERLY LINE OF SAID LOT 2, A DISTANCE OF 14.0 FEET TO ANOTHER CORNER OF SAID LOT 2, AND THENCE SOUTH ALONG AN EAST LINE OF SAID LOT 2, A DISTANCE OF 168.00 FEET TO THE POINT OF BEGINNING, IN VALLEY LO - UNIT ONE, BEING A SUBDIVISION IN SECTION 26, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON DECEMBER 15, 1996, AS DOCUMENT NUMBER 2304867.



416867551



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COOK County Clerk's Office