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Doc#. 2032521107 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 11/20/2020 08:42 AM Pg: 1 of 3

**PREPARED BY AND
AFTER RECORDING MAIL TO:**

UPF WASHINGTON INCORPORATED
12410 E MIRABEAU PKWY #100
SPOKANE VALLEY, WA 99216
Ref. No. 1804808(P)(E)

**FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE RECORDER
OF THE REGISTRAR OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF TRUST WAS FILED.**

RELEASE OF MORTGAGE

MIN: 100052550414118017

MERS Phone: 1-888-679-6377

KNOW ALL PERSONS BY THESE PRESENTS:

That **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. (MERS)**, nominee for **CF FUNDING, CORPORATION**, its successors and assigns, the current owner and holder of a certain Mortgage dated 7/3/2014, and executed by **THERESA M. HENDLER AND DAVID HENDLER, AS JOINT TENANTS**, as Mortgagor(s), and **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. (MERS)**, as nominee for **CF FUNDING, CORPORATION**, its successors and assigns, as Mortgagee, and recorded in the office of the Cook County Recorder, State of Illinois, on 7/11/2014, in Book N/A, Page N/A, Document No. 1419247085, does hereby release and discharge the lien of said mortgage in Cook County, State of Illinois.

Legal: PARCEL 1: UNIT 412 AND GU-126, IN THE UNIVERSITY COMMONS V CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY LOTS 87 THROUGH 108, INCLUSIVE, IN SOUTH WATER MARKET, A RESUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 14. EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 1, 1925, AS DOCUMENT NO. 8993073, IN COOK COUNTY, ILLINOIS. ALSO THE SOUTH HALF OF ALL THAT PART OF AN EAST-WEST- ALLEY LYING NORTH OF AND ADJOINING LOT 94 THROUGH LOT 108, INCLUSIVE, AND THE SOUTH HALF OF THAT PART OF AN EAST-WEST PUBLIC ALLEY LYING NORTH OF AND ADJOINING LOTS 87 THROUGH 93, INCLUSIVE (ONCE SAID PUBLIC ALLEY IS VACATED) AS APPLIES TO ALL SAID LOTS, BOTH INCLUSIVE, IN SOUTH WATER MARKET, A RESUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 1, 1925, AS DOCUMENT NO. 8993073, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0734415002, AS AMENDED FROM TIME TO TIME, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: THE EXCLUSIVE RIGHT TO USE STORAGE SPACE S-121 A LIMITED COMMON ELEMENTS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0734415002, AS AMENDED FROM TIME TO TIME.

PIN: 17-20-225-053-1216, 17-20-225-053-1254

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Commonly known as 1110 W 15TH ST UNIT 412, CHICAGO IL 60608

(see next page for signatures and notary acknowledgment)

Property of Cook County Clerk's Office

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DATED: 10/27/2020

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. (MERS), AS DESIGNATED NOMINEE FOR CF FUNDING, CORPORATION, ITS SUCCESSORS AND ASSIGNS

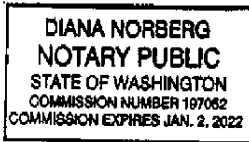
Loan # 0040172918

BY: Cara Kuch
Cara Kuch, Assistant Vice President

STATE OF WASHINGTON)
County of Spokane)

On 10/27/2020, before me, the undersigned Notary Public, personally appeared MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., by and through Cara Kuch, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



Diana Norberg
NOTARY PUBLIC in and for the State of WASHINGTON
Printed Name: Diana Norberg
My commission expires: 1/2/2022

Property of Coeur d'Alene County Clerk's Office