

# UNOFFICIAL COPY

Doc#: 2032521339 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 11/20/2020 04:48 PM Pg: 1 of 2

When Recorded Mail To:  
Wells Fargo Home Mortgage  
C/O Nationwide Title Clearing,  
Inc. 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan Number 0425081916

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **MATTHEW HUMBEL AND LESLIE HUMBEL to WELLS FARGO BANK, N.A.** bearing the date 06/30/2015 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 1519539020**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

THE NORTH 1/2 OF LOT 27 AND ALL OF LOT 28 IN BLOCK 4 IN DEMPSTER CRAWFORD MANOR, A SUBDIVISION OF THAT PART OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WESTERLY OF EAST PRAIRIE ROAD (EXCEPT THE SOUTH 17-1/2 CHAINS), IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 10-23-102-051-0000

Property is commonly known as: 8710 AVERS AVE, SKOKIE, IL 60076.

**Dated this 29th day of October in the year 2020**  
**WELLS FARGO BANK, N.A.**



SEAN WILLIAMS

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 417246469 DOCR T292010-12:17:52 [C-2] ERCNIL1



\*D0061815618\*

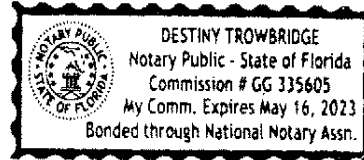
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Loan Number 0425081916

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of  physical presence or  online notarization on this 29th day of October in the year 2020, by Sean Williams as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

*Destiny Trowbridge*  
\_\_\_\_\_  
DESTINY TROWBRIDGE  
COMM EXPIRES: 05/16/2023



Document Prepared By: Dave LaRoc/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 417246469 DOCR T292010-12:17:52 [C-2] ERCNIL1



\*D0061815618\*

Property of Cook County Clerk's Office