### **UNOFFICIAL COPY**

THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO:

LYNDA ROESCH PNC BANK, NATIONAL ASSOCIATION P. O. BOX 5570 CLEVELAND, OH 44101 Doc#. 2032525049 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 11/20/2020 06:18 PM Pg: 1 of 3

1000100968 BRIAN E PULVER PO Date: 10/05/202/

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF

TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. MIN# 100464200071281110

MERS PHONE: 1-888-679-6377

### RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

BRIAN E PULVER AND MICHELE PULVER, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY. to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS BENEFICIARY, AS NOMINEE FOR QR LENDING, INC ITS SUCCESSORS AND ASSIGNS date of October 5, 2010 calling for the original principal sum of dollars (\$220,000.00), and recorded in Mortgage Record, page and/or instrument # 1028840015, of the records in the office of the Recorder of COOK COUNTY, ILLINOIS, more particularly described as follows, to wit:

1712 W VERDE DRIVE, MOUNT PROSPECT IL - 60056

Tax Parcel No. <u>08-10-211-023-0000</u>

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this <u>29th</u> day of <u>October</u>, <u>2020</u>.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS BENEFICIARY, AS NOMINEE FOR QR LENDING, INC ITS SUCCESSORS AND ASSIGNS

١٧

KAREN BORGIA
Its ASSISTANT SECRETARY

Karen Borge

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#### 1000100968

MIN# 100464200071281110 MERS PHONE: 1-888-679-6377

**BRIAN E PULVER** 

State of <u>OHIO</u>	)
County of CUYAHOGA COUNTY	) SS

Before me, the undersigned a Notary Public in and for said County and State this <u>29th</u> day of <u>October</u>, <u>2020</u>, personally appeared <u>KAREN BORGIA</u>, <u>ASSISTANT SECRETARY</u>, of

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS BENEFICIARY, AS NOMINEE FOR QR LENDING, INC ITS SUCCESSORS AND ASSIGNS

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

JANICE SMITH
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
JUNE 28, 2025

Notary Public

JANICE SMITH

My commission expires 6/28/2025

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## **UNOFFICIAL COPY**

**BRIAN E PULVER** 

1000100968

PO Date: 10/05/2020

#### **EXHIBIT A**

LOT 23 IN BLOCK 4 IN HATLEN HEIGHTS, UNIT NO. 1, BEING A SUBDIVISION IN THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON AUGUST 17, 1955 AS DOCUMENT LR1614665, IN COOK COUNTY, ILLINOIS.