

UNOFFICIAL COPY

Doc#: 2032538047 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 11/20/2020 09:11 AM Pg: 1 of 2

**PREPARED BY AND
AFTER RECORDING MAIL TO:**

UPF WASHINGTON INCORPORATED
12410 E MIRABEAU PKWY #100
SPOKANE VALLEY, WA 99216
Ref. No. 1805424(P)(E)

**FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE RECORDER
OF THE REGISTRAR OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF TRUST WAS FILED.**

RELEASE OF MORTGAGE

MIN: 100854100010241142

MERS Phone: 1-888-679-6377

KNOW ALL PERSONS BY THESE PRESENTS:

That **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. (MERS)**, nominee for **GREAT LAKES HOME MORTGAGE, INC, its successors and assigns**, the current owner and holder of a certain Mortgage dated 9/29/2014, and executed by **SCOTT A FREDRICK**, as Mortgagor(s), and **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. (MERS)**, as nominee for **GREAT LAKES HOME MORTGAGE, INC, its successors and assigns**, as Mortgagee, and recorded in the office of the Cook County Recorder, State of Illinois, on 1/12/2015, in Book N/A Page N/A, Document No. 1601249026, does hereby release and discharge the lien of said mortgage in Cook County, State of Illinois.

Legal: UNIT #32-215 IN THE COURT HOMES ON PLUM GROVE ROAD CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN THE COURT HOMES ON PLUM GROVE ROAD (A PLANNED UNIT DEVELOPMENT), BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THAT PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 87-640525 AND AS AMENDED BY DOCUMENT 88-320992, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PIN: 02-27-200-067-1031

Commonly known as 32 W FERN CT UNIT 215, PALATINE IL 60067

(see next page for signatures and notary acknowledgment)

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DATED: 10/27/2020

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS
INC. (MERS), AS DESIGNATED NOMINEE FOR GREAT
LAKES HOME MORTGAGE, INC, ITS SUCCESSORS
AND ASSIGNS**

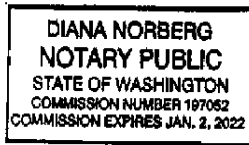
Loan # 0040179921

BY: Cara Kuch
Cara Kuch, Assistant Vice President

STATE OF WASHINGTON)
County of Spokane)

On 10/27/2020, before me, the undersigned Notary Public, personally appeared MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., by and through Cara Kuch, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



Diana Norberg
NOTARY PUBLIC in and for the State of WASHINGTON
Printed Name: Diana Norberg
My commission expire 1/2/2022

Property of Cook County Clerk's Office