UNOFFICIAL CC

When Recorded Return To: PHH Mortgage Corporation C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Doc#. 2032538097 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 11/20/2020 10:10 AM Pg: 1 of 1

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, PHH MORTGAGE CORPORATION, WHOSE ADDRESS IS 5720 PREMIER PARK DRIVE, WEST PALM BEACH, FL 33407, (ASSIGNOR) by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to NEW RESIDENTIAL MORTGAGE LLC, WHOSE ADDRESS IS 1345 AVENUE OF THE AMERICAS, 45TH FL, NEW YORK, NY 10105 (866)317-2347, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 12/18/2006, and made by SHAUNTRESE N. PORCHE to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR PHH MORTGAGE CORP, ITS SUCCESSORS AND ASSIGNS and recorded 01/05/2007 in the records of the Office of the Recorder of COOK County, Illinois, in Document # 0700546065.

Upon the property situated in said State and Councy as more fully described in said Mortgage or herein to wit:

LOT 18 IN GAWLEY'S SUBDIVISION OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 24-01-302-015-0000

Modification: REC DATE: 09/17/2012 INST: 1226134021.

Property is commonly known as: 9149 S ALBANY, EVERGREEN PARK, IL 60805.

Dated this 29th day of October in the year 2020 PHH MORTGAGE CORPORATION

ERCILIA GREEN

VICE PRESIDENT

ST Clork's All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online nota ization on this 29th day of October in the year 2020, by Ercilia Green as VICE PRESIDENT of PHH MORTGAGE CORPORATION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 09/19/23

VALERA KRISTOF NOTARY PUBLIC STATE OF FLORIDA COMM# GG 914976 EXPIRES: 09/19/2023

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 PHH03 417420629 PHH03-NRMSHELL1001 DOCR T292010-12:32:08 [C-1] EFRMIL1

D0061834324