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Doc#: 2032538007 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 11/20/2020 08:04 AM Pg: 1 of 2

ILLINOIS
COUNTY OF COOK (A)
LOAN NO.: 0578482421

PREPARED BY: FIRST AMERICAN MORTGAGE
SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. 208-528-9895
PARCEL NO. 12-04-204-054-1033




RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated JUNE 27, 2017 executed by MICHAEL A TORTORIELLO, A SINGLE MAN, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on JUNE 30, 2017 as Instrument No. 1718119014 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION
PROPERTY ADDRESS: 9622 W HIGGINS RD APT 2AS, ROSEMONT, IL 60018

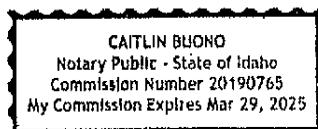
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on OCTOBER 27, 2020. MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS



NATALIE FELT, VICE PRESIDENT

STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On OCTOBER 27, 2020, before me, CAITLIN BUONO, personally appeared NATALIE FELT known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.


CAITLIN BUONO (COMMISSION EXP. 03/29/2025)
NOTARY PUBLIC



POD: 20201015
SH8070117IM - LR - IL



MIN: 100196399013408834
MERS PHONE: 1-888-679-6377

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SH8070117IM - 0578482421

LEGAL DESCRIPTION

The land referred to in this Conveyance is described as follows:

Unit number 2-A-5 as defined on survey of the following described parcel of real estate. That part of Lot 1 bounded and described as follows:

Commencing at the Northeast corner of said Lot, thence South 15 degrees 42 minutes 15 seconds West along the Eastern line of said Lot, a distance of 935.69 feet to bend in said Lot, thence South 55 degrees 47 minutes 10 seconds West 17.15 feet, thence North 49 degrees 19 minutes 45 seconds West, 200.00 feet more or less to a line 89.0 feet Eastern of, as measured at right angles and parallel with the Western line of Lot 1, said point of intersection being the point of beginning of the description, thence South 74 degrees 52 minutes 32 seconds West along a line parallel to its intersection, with a line drawn North 75 degrees 52 minutes 22 seconds East from a point on the Western line of Lot 1, 85.47 feet Northerly of the Southwest corner of said Lot, thence 75 degrees 52 minutes 32 seconds West, 83.26 feet more or less to a line 17.67 feet Eastern of, as measured at right angles and parallel with the Western line of Lot 1, thence South 18 degrees 52 minutes 57 seconds West along the last described parallel line 34.0 feet, more or less, to its intersection with a line drawn North 83 degrees 54 minutes 13 seconds East from a point on the Western line of said Lot 1, 34.0 feet Northerly of the Southwest corner of Lot 1, thence South 63 degrees 52 minutes 22 seconds West, 25.0 feet more or less to the Western line of Lot 1, thence Northerly along the Western line of Lot 1, 523.53 feet more or less to the Northwest corner of said Lot, thence North 29 degrees 00 minutes 25 seconds East along said North line, to a point on said North line 206.00 feet West of the Northeast corner of said Lot, thence South 00 degrees 00 minutes East, 30.0 feet, thence North 00 degrees 00 minutes 00 seconds East, 80 feet, thence South 80 degrees 00 minutes 00 seconds East, 30.0 feet more or less to a line 176.98 feet Western of, as measured at right angles and parallel with the Eastern line of said Lot 1, thence South 15 degrees 42 minutes 15 seconds West along the last described line 743.53 feet, more or less to its intersection with a line drawn South 49 degrees 19 minutes 45 seconds East from the point of beginning, thence North 49 degrees 19 minutes 45 seconds West, 29.33 feet more or less to the point of beginning, as shown on Grant and Falcone Executive Estates, being a subdivision in the Northeast 1/4 of Section 4, Township 44 North, Range 13, East of the Third Principal Meridian.

Which survey is attached as Exhibit 'A' to Declaration made by Grant and Falcone Contractors, incorporated a corporation of Illinois, recorded in the Office of the Recorder of Cook County, Illinois, as document number 20110740, together with its undivided percentage interest in the portion of land in said Cook County, Illinois