

# UNOFFICIAL COPY

Doc#: 2032539141 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 11/20/2020 09:49 AM Pg: 1 of 1

When Recorded Mail To:  
Cenlar FSB  
C/O Nationwide Title Clearing, Inc. 2100 Alt. 19  
North  
Palm Harbor, FL 34683

Loan Number 0033323676

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **GLADYS M CREWS** to **BAXTER CREDIT UNION** bearing the date 11/07/2005 and recorded in the Office of the Recorder of COOK County, in the State of Illinois, in Document # 0534854.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

THE NORTH 30 FEET OF THE SOUTH 240 FEET OF THE EAST HALF OF THE NORTH HALF OF BLOCK 21 IN JAMES STINSONS SUBDIVISION OF THE EAST GRAND CROSSING, BEING A SUBDIVISION OF THE SOUTHWEST QUARTER OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 1, 1875 AS DOCUMENT 20877, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 20-25-319-023-0000

Property more commonly known as: 7706 S CREGIER ST, CHICAGO, IL 60649.

Dated on 10/27/2020 (MM/DD/YYYY)  
BAXTER CREDIT UNION

By: Cynthia Thomas  
Cynthia Thomas VICE PRESIDENT

STATE OF NEW JERSEY COUNTY OF MERCER

The foregoing instrument was acknowledged before me by means of  physical presence or  online notarization on 10/27/2020 (MM/DD/YYYY), by Cynthia Thomas as VICE PRESIDENT of BAXTER CREDIT UNION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Terrence A Jenkins  
Terrence A Jenkins  
Notary Public - STATE OF NEW JERSEY  
Commission expires: 03/01/2024

TERRENCE A. JENKINS  
NOTARY PUBLIC OF NEW JERSEY  
My Commission Expires March 1, 2024  
ID# 50098957

Document Prepared by: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE WAS FILED.

CENRC 417585646 BCU T262010-11:16:55 [C-1] RCNTL1



\*D0061564466\*