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After recording please mail to: JPMorgan Chase Bank, N.A. Collateral Trailing Docs, Chase Recording Center 700 Kansas Lane, RE-MC 8000 Monroe, LA 71203

This instrument was prepared by: PEIRSONPATTERSON, LLP 4400 ALPHA ROAD DALLAS, TX 75244-4505 Edward M. Moody
Cook County Recorder of Deeds
Date: 11/20/2020 12:38 PM Pg: 1 of 3

Doc#, 2032539296 Fee: \$98.00

Permanent Index Number: 10-22-422-017-0000

_[Space Above This Line For Recording Data].

Loan No.: 3013255587

ILLINOIS ASSIGNMENT OF MORTGAGE

For Value Received, JPMorgan Chase Bank, National Association, successor in interest by purchase from the Federal Deposit Insurance Corporation as Receiver of Washington Mutual Bank F/K/A Washington Mutual Bank, FA, the undersigned holder of a Mertgage (Perein "Assigner") does hereby grant, sell, assign, transfer and convey, unto JPMorgan Chase Bank, National Association, (herein "Assignee"), whose address is 700 Kansas. Lane, MC 8000, Monroe, LA 71203, a certain Mortgage and February 1, 2007 and recorded on February 20, 2007, made and executed by AZIRA MEHANOVIC AND NIHAD MEHANOVIC to and in favor of WASHINGTON MUTUAL BANK, FA, upon the following described property situated in COOK County, State of Illinois:

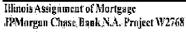
Property Address: 4041 CLEVELAND ST. SKOKIE, IL 60076

See exhibit "A" attached hereto and made a part hereof.

such Mortgage having been given to secure payment of Nine Hundred Seventy Five Chousand and 00/100ths (\$975,000.00), which Mortgage is of record in Book, Volume or Liber No. N/A, at Page N/A (or as No. 0705146093), in the Recorder's Office of COOK County, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

This Assignment is intended to further memorialize the transfer that occurred by operation of law on September 25, 2008 as authorized by Section 11(d)(2)(G)(i)(II) of the Federal Deposit Insurance Act, 12-U.S.C. §1821(d)(2)(G)(i)(II).







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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on OCTOBER 9, 2020



Assignor:

JPMorgan Chase Bank, National Association, successor in interest by purchase from the Federal Deposit Insurance Corporation as Receiver of Washington Mutual Bank F/K/A Washington Mutual Bank, FA

By Ary a. Weller TRACY A. WEBER

its: VICE PRESIDENT-DOC EXECUTION

ACKNOWLEDGMENT

| State of Louis | iana | | $O_{\mathcal{X}}$ | § 8 | | | | | |
|--|----------|-------------------------|-------------------|----------------|----------------------------|-----------|-------------------------|-----------------|---------------------|
| Parish of Qua | chita | | | § | | | | | |
| On | | 9TH RACY A. V | | | ER 2020 , to | me person | before ally know | n, who, i | ppeared being by |
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| | | nent is the c entity | | | hat the instru is board | | signed and directors | sealed o and | n behalf that |
| and deed of th | e said e | ntity. | | | | | | | |
| Ouachi | ta Par | . Howard sh, Louis | ana | Signature of I | Person Taking | | ad edgment | <u> </u> | |
| Lifetime Commission Notary Public ID # 0266 | | | n | Printed Name | | | 0 | Sc. | |
| | | | | Title or Rank | • | | | 10 | |
| (Seaf) | | | | Serial Numbe | er if anv. N | 14 | | 6 |) |

Illinnis Assignment of Mortgage JPMorgan Chase Bank N.A. Project W2768



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Exhibit "A"

Lot 44 in Krenn and Dato's Crawford Avenue Express Subdivision of that part of Lot 4 in Superior Court Partition of the East 1/2 of the Southeast 1/4 of Section 22, and the Southwest 1/4 of Section 23, Township 41 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois.

10-22-422-017-0000

