

UNOFFICIAL COPY

Doc#. 2032539362 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 11/20/2020 02:53 PM Pg: 1 of 3

When Recorded Mail To:
MidFirst Bank
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683



SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **TERRIS I AMMONS** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR DIRECTORS FINANCIAL GROUP, ITS SUCCESSORS AND ASSIGNS** bearing the date 01/31/2014 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 1403819008**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of **Illinois** as follows, to wit:

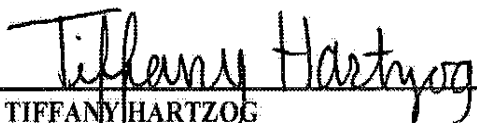
SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 31-02-204-092-0000

Property is commonly known as: 3463 GOLFWVIEW DR, HAZEL CREST, IL 60429.

Dated this 29th day of October in the year 2020

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR DIRECTORS FINANCIAL GROUP, ITS SUCCESSORS AND ASSIGNS


TIFFANY HARTZOG

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

MMFRC 417275094 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MI11 100634947000183370
MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOC# 1292010-12:19:09 [C-3]
ERCNIL1




D0061817840

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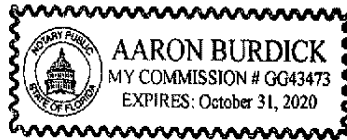


STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on this 29th day of October in the year 2020, by Tiffany Hartzog as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR DIRECTORS FINANCIAL GROUP, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



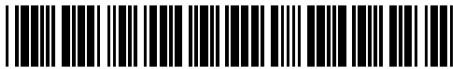
AARON BURDICK
COMM EXPIRES: 10/31/2020



Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MMFRC 417275094 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100634947000183370
MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T292010-12:19:09 [C-3]
ERCNIL1



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Property of Cook County Clerk's Office

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'EXHIBIT A'

PARCEL 1: LOT 92 IN VILLAGE WEST CLUSTER 5, A SUBDIVISION OF A PART OF A PARCEL OF LAND, BEING A PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 AND THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 2, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT A POINT BEING THE INTERSECTION OF THE NORTH LINE OF SAID SECTION 2, WITH THE NORTH AND SOUTH CENTERLINE OF THE NORTHEAST 1/4; THENCE ALONG SAID CENTER LINE SOUTH 0 DEGREES, 26 MINUTES, 50 SECONDS EAST, 1672.30 FEET TO A POINT, BEING THE POINT OF BEGINNING; THENCE CONTINUING ALONG SAID CENTERLINE SOUTH 0 DEGREES, 26 MINUTES, 50 SECONDS EAST, 1072.03 FEET TO A POINT IN THE EAST AND WEST CENTERLINE OF SAID SECTION 2; THENCE ALONG SAID CENTERLINE NORTH 89 DEGREES, 59 MINUTES, 49 SECONDS WEST, 1306.44 FEET TO A POINT IN THE EAST RIGHT OF WAY OF CENTRAL PARK AVENUE; THENCE ALONG AFORESAID RIGHT OF WAY NORTH 9 DEGREES, 31 MINUTES, 25 SECONDS WEST, 387.78 FEET TO A POINT IN THE SOUTH RIGHT OF WAY OF VILLAGE DRIVE; THENCE ALONG AFORESAID RIGHT OF WAY NORTH 80 DEGREES, 28 MINUTES, 35 SECONDS EAST, 108.34 FEET TO A POINT OF CURVE; THENCE ALONG A CURVE TO THE RIGHT HAVING A RADIUS OF 950 FEET A DISTANCE OF 94.98 FEET TO A POINT OF TANGENCY; THENCE CONTINUING ALONG AFORESAID RIGHT OF WAY NORTH 86 DEGREES, 12 MINUTES, 18 SECONDS EAST, 363.28 FEET TO A POINT OF CURVE; THENCE ALONG A CURVE TO THE LEFT HAVING A RADIUS OF 447 FEET, A DISTANCE OF 724.65 FEET TO A POINT OF TANGENCY; THENCE CONTINUING ALONG AFORESAID RIGHT OF WAY NORTH 6 DEGREES 40 MINUTES 48 SECONDS WEST, 75.95 FEET TO A POINT; THENCE LEAVING AFORESAID RIGHT OF WAY NORTH 89 DEGREES, 33 MINUTES, 10 SECONDS EAST 443.82 FEET TO THE POINT OF BEGINNING, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON DECEMBER 15, 1972, AS DOCUMENT NUMBER 2665716, AND SURVEYOR'S AFFIDAVIT OF CORRECTION REGISTERED ON OCTOBER 28, 1974, AS DOCUMENT NUMBER 2780625, ALL IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS FILED AS DOCUMENT NUMBERS LR2687535 AND LR2887536 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.



417275094



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Clerk's Office