

UNOFFICIAL COPY

Doc#: 2032641168 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 11/23/2020 02:38 PM Pg: 1 of 2

Recording Requested By:
Richmond Monroe Group

When Recorded Mail To:
Richmond Monroe Group
82 Jim Linegar Ln
Branson West, MO, 65737
(417) 447-2931

TS Ref #: 001590000000468



CORPORATE ASSIGNMENT OF MORTGAGE

IL/COOK

Assignment Prepared on: October 15, 2020

Assignor: CSMC 2018-RPL1 TRUST BY SELECT PORTFOLIO SERVICING, INC., ITS ATTORNEY IN FACT, at C/O SELECT PORTFOLIO SERVICING, INC., 3217 S. DECKER LAKE DRIVE, SALT LAKE CITY, UT, 84119

Assignee: WILMINGTON SAVINGS FUND SOCIETY, FSB, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS OWNER TRUSTEE OF CSMC 2018 RPL1 TRUST, at C/O SELECT PORTFOLIO SERVICING, INC., 3217 S. DECKER LAKE DRIVE, SALT LAKE CITY, UT, 84119

For value received, the Assignor does hereby grant, sell, assign, transfer and convey, unto the above-named Assignee all interest under that certain Mortgage Dated: 6/29/2007, in the amount of \$280,000.00, executed by DAVID SARDINA AND DEBBIE D SARDINA, HIS WIFE to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR NATIONPOINT, A DIV. OF FFFC, AN OP. SUB. OF MLB&T CO., FSB, ITS SUCCESSORS AND ASSIGNS as described in said Mortgage and Recorded: 7/6/2007, Document #: 0718744005 in COOK County, State of Illinois.

Property Address: 121 N FOSKET DR, PALATINE, IL, 60074

Parcel No.: 02-13-314-001-0000

Legal Description:

LOT 1 IN BLOCK 18 IN WINSTON PARK NORTHWEST UNIT NUMBER 2, BEING A SUBDIVISION IN SECTION 13, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 17536792 AND RERECORDED ON JUNE 30, 1959, AS DOCUMENT NO. 17584144, IN COOK COUNTY, ILLINOIS.

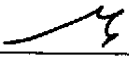
TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

UNOFFICIAL COPY

Page: 2 of 2 / TS Ref #: 0011590000000468

CSMC 2018-RPL1 TRUST BY SELECT PORTFOLIO SERVICING, INC., ITS ATTORNEY IN FACT

On: OCT 27 2020

By: 

Name: Miguel Bocanegra
Document Control Officer

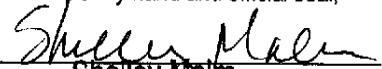
Title: _____



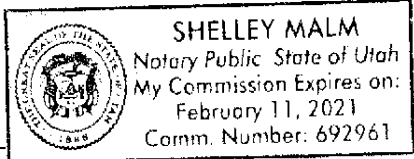
State of UTAH
County of SALT LAKE

On OCT 27 2020, before me, Shelley Malm, a Notary Public in and for SALT LAKE in the State of UTAH, personally appeared Miguel Bocanegra, Document Control Officer, CSMC 2018-RPL1 TRUST BY SELECT PORTFOLIO SERVICING, INC., ITS ATTORNEY IN FACT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


Shelley Malm

Notary Expires: FEB 11 2021 / #: 692961



Document Prepared by: Bill Koch, Select Portfolio Servicing, Inc., 3217 S DECKER LAKE DRIVE, Salt Lake City, UT, 84119, (800) 258-8602
IL/COOK

PROPOSED BY COOK COUNTY CLERK'S OFFICE