

# UNOFFICIAL COPY

Doc#: 2032641125 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 11/23/2020 12:29 PM Pg: 1 of 2

**PREPARED BY AND  
AFTER RECORDING MAIL TO:**

UPF WASHINGTON INCORPORATED  
12410 E MIRABEAU PKWY #100  
SPOKANE VALLEY, WA 99216  
Ref. No. 1819229(P)(E)

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**FOR THE PROTECTION OF THE OWNER, THIS  
RELEASE SHALL BE FILED WITH THE RECORDER  
OF THE REGISTRAR OF TITLES IN WHOSE OFFICE  
THE MORTGAGE OR DEED OF TRUST WAS FILED.**

**RELEASE OF MORTGAGE**

MIN: 100070213560003925

MERS Phone: 1-888-679-6377

**KNOW ALL PERSONS BY THESE PRESENTS:**

That **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. (MERS), nominee for FINANCE OF AMERICA MORTGAGE LLC, its successors and assigns**, the current owner and holder of a certain Mortgage dated 10/27/2016, and executed by **ERMANTAS TIMINSKAS, UNMARRIED**, as Mortgagor(s), and **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. (MERS)**, as nominee for **FINANCE OF AMERICA MORTGAGE LLC, its successors and assigns**, as Mortgagee, and recorded in the office of the Cook County Recorder, State of Illinois, on 11/27/2016, in Book N/A, Page N/A, Document No. 1630722134, does hereby release and discharge the lien of said mortgage in Cook County, State of Illinois.

**Legal: Unit 5-3H Together With Its Undivided Percentage Interest In The Common Elements In Brandenberry Park East Condominium As Delineated And Defined In The Declaration Recorded As Document No. 25108489, As Amended From Time To Time, In The Southeast 1/4 Of Section 21, Township 42 North, Range 11, East Of The Third Principal Meridian, In Cook County, Illinois.**

PIN: 03-21-402-014-1151

Commonly known as 2420 E BRANDENBERRY CT APT 3H, ARLINGTON HEIGHTS IL 60004

(see next page for signatures and notary acknowledgment)

# UNOFFICIAL COPY

DATED: 10/28/2020

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS  
INC. (MERS), AS DESIGNATED NOMINEE FOR  
FINANCE OF AMERICA MORTGAGE LLC, ITS  
SUCCESSORS AND ASSIGNS**

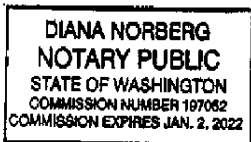
Loan # 0026869610

BY: Cara Kuch  
Cara Kuch, Assistant Vice President

STATE OF WASHINGTON        )  
County of Spokane            )

On 10/28/2020, before me, the undersigned Notary Public, personally appeared MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., by and through Cara Kuch, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



Diana Norberg  
NOTARY PUBLIC in and for the State of WASHINGTON  
Printed Name: Diana Norberg  
My commission expire 1/2/2022

Property of Coeur d'Alene County Clerk's Office