

UNOFFICIAL COPY

PREPARED BY:

Dovenmuehle Mortgage Inc
Sanket Sathvara
1 Corporate Drive, Suite 360
Lake Zurich IL 60047-8924

Doc#: 2032641277 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 11/23/2020 04:09 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:

Dovenmuehle Mortgage Inc
Release Department
1 Corporate Drive, Suite 360
Lake Zurich IL 60047-8924

SUBMITTED BY: Sanket Sathvara

Lender ID: **73B**
Loan #: **1457186540**
Investor Loan #: **73B**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **BMO HARRIS BANK NATIONAL ASSOCIATION**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): ALLEN D GRABER AND BARI L GRABER, AS HUSBAND AND WIFE.

Original Mortgagee(s): **BMO HARRIS BANK N.A.**

Dated: 01/04/2016 Recorded: 01/12/2016 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 1601249167

Loan Amount: **\$329000.00**

Legal Description: **LEGAL DESCRIPTION: PARCEL 1, LOT 39 IN THE COURTS OF AMBER WOODS PLANNED UNIT DEVELOPMENT, BEING A SUBDIVISION IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2, A NON-EXCLUSIVE PERPETUAL EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 OVER OUTLOT E AS CONTAINED IN DECLARATION RECORDED AS DOCUMENT 92334526 AND AS CREATED BY DEED FROM LASALLE NATIONAL TRUST, SUCCESSOR TRUSTEE TO LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 23, 1971 AND KNOWN AS TRUST NUMBER 42992 TO ALRIAN RUSSO AND DEBORAH RUSSO RECORDED AS DOCUMENT 94351023.**

Parcel Tax ID: **04-29-100-264**

County: Cook County, State of Illinois

Property Address: 4409 HAMMERSMITH LANE, GLENVIEW, IL 60026

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **10/30/2020**.

BMO HARRIS BANK NATIONAL ASSOCIATION

By: *David Q Fagan*

Name: **DAVID Q FAGAN**

Title: **VICE PRESIDENT**

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STATE OF Illinois } s.s.
COUNTY OF Lake

On **10/30/2020**, before me, **Melanie Anne Oerkfitz**, Notary Public, personally appeared **DAVID Q FAGAN**, **VICE PRESIDENT** of **BMO HARRIS BANK NATIONAL ASSOCIATION**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Melanie Anne Oerkfitz



Notary Public: **Melanie Anne Oerkfitz**

My Commission Expires: **08/28/2024**

Drafted By: **Sanket Sativara**

Property of Cook County Clerk's Office