JNOFFICIAL CC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#, 2032649051 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 11/23/2020 10:21 AM Pg: 1 of 3

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY TYLESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR NORTH SHORE COMMUNITY BANK & TRUST COMPANY, ITS SUCCESSOR'S AND ASSIGNS, owner of record of a certain mortgage from DAVID M HENDRON AND NANCY LEE HENDRON to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS. INC. AS NOMINEE FOR NORTH SHORE COMMUNITY BANK & TRUST COMPANY, ITS SUCCESSORS AND ASSIGNS, dated 04/35/2013 and recorded on 04/18/2013, in Book N/A at Page N/A, and/or as Document 1310849040 in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the dec't i ereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: See exhibit A attached

Tax/Parcel Identification number: 04-24-216-009-1036

Property Address: 1855 OLD WILLOW ROAD, UNIT 331 INCERTHFIELD, IL 60093

Witness the due execution hereof by the owner of said mortgage on 10/29/2020.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR NORTH SHORE COMMUNITY BANK & TRUST COMPANY, ITS SUCCESSORS AND ASSIGNS 750 OFFICE

portity Newsome

Chastity Newsome Vice President

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 $\begin{array}{l} \text{STATE OF Louisiana} \\ \text{PARISH OF Ouachita} \end{array} \} \ s.s. \\$

On 10/29/2020, before me appeared Chastity Newsome, to me personally known, who did say that s/he/they is (are) the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR NORTH SHORE COMMUNITY BANK & TRUST COMPANY, ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Ara D. Brown

Ira D Brown - 16206, Notary Public

Lifetime Commission

Prepared by/Record and Return to:

LIEN RELEASE

JPMORGAN CHASE KANK, N.A. 700 KANSAS LANE, MAU CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747

IRA D. BROWN OUACHITA PARISH, LOUISIANA LIFETIME COMMISSION **NOTARY ID# 16206**

Loan No.: 1695635135

MIN: 100226216956351355 MERS Phone #: (888) 679-6377

VORCOOK COUNTY CLARK'S OFFICE MERS Address, if applicable: P.O. Box 2026, Flint, MI

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Loan No: 1695635135

EXHIBIT A

PARCEL 1: UNIT 331 AS DELINEATED ON THE PLAT OF SURVEY ON THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOT 1 IN THE FINAL PLAT OF OLD WILLOW SUBDIVISION, OF THAT PART OF THE NORTHEAST QUARTER OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, RECORDED MAY 6, 1998 AS DOCUMENT NUMBER 98-373125; WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "E" TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, ON MAY 14, 1999 AS LOCUMENT NUMBER 99-470406, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED IN FREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRILIN; THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND PLAT OF SURVEY), PLL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF STORAGE AREA S-3 AND GARAGE PARKING SPACES P-2 AND P-3, LIMITED COMMON ELEMENTS, AS DELIMEATED ON THE SURVEY ATTACHED TO THE DECLARATION, AFORESAID, RECORDED AS DOCUMENT NUMBER 99-470406, IN COOK COUNTY, ILLINOIS.