

# UNOFFICIAL COPY

Doc#. 2032649222 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 11/23/2020 02:15 PM Pg: 1 of 3

When Recorded Mail To:  
Nationstar Mortgage LLC c/o NTC  
C/O Nationwide Title Clearing,  
Inc. 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan Number 0636142283

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **AYODEJI O GBOTOSHO AND ABIDEMI O GBOTOSHO** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR UNITED WHOLESALE MORTGAGE, ITS SUCCESSORS AND ASSIGNS** bearing the date 07/22/2016 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 1621139018**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 16-24-302-050-0000

Property is commonly known as: 1650 S ALBANY AVE, CHICAGO, IL 60623.

**Dated this 30th day of October in the year 2020**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR UNITED WHOLESALE MORTGAGE, ITS SUCCESSORS AND ASSIGNS**



MARY MOJICA

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

NSMRC 417361964 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MRC MIN  
100032412160609183 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR  
T302010-12:19:09 [C-3] ERCNIL1



\*D0061924229\*

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STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of  physical presence or  online notarization on this 30th day of October in the year 2020, by Mary Mojica as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR UNITED WHOLESALE MORTGAGE, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Tia Figueroa  
TIA FIGUEROA  
COMM EXPIRES: 10/14/2023



Document Prepared By: Dave LaRosa/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

NSMRC 417361964 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MRC MIN  
100032412160609183 MERS PHONE 1-888-679-6377 MLP3 Mailing Address: P.O. Box 2026, Flint, MI 48501.-2026 DOCR  
T302010-12:19:09 [C-3] ERCNIL1



\*D0061924229\*

Property of Cook County Clerk's Office

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'EXHIBIT A'

THAT PART OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOTS 1 TO 9, INCLUSIVE, AND LOTS 11, 12 AND 13 AND VACATED 16-FOOT ALLEY BETWEEN SAID LOTS IN THE SUBDIVISION OF LOTS 1 AND 2 TO BLOCK 6 IN THE RESUBDIVISION OF BLOCKS 6, 7, 16 AND 17 IN DOUGLAS PARK ADDITION TO CHICAGO: ALSO LOTS 6 TO 23, INCLUSIVE, IN BLOCK 6 IN THE RESUBDIVISION OF BLOCK 6, 7, 16 AND 17 IN DOUGLAS PARK ADDITION TO CHICAGO IN SECTIONS 23 AND 24, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SAID TRACT; THENCE SOUTH 00 DEGREES, 00 MINUTES, 00 SECONDS EAST, ALONG THE EAST LINE OF SAID TRACT EAST, ALONG THE EAST LINE OF SAID TRACT, 342.45 FEET TO THE CENTERLINE, AND ITS EXTENSION OF A PARTY WALL AND THE POINT OF BEGINNING; THENCE CONTINUING SOUTH, ALONG SAID EAST LINE, 30.00 FEET TO THE CENTERLINE, AND ITS EXTENSION OF A PARTY WALL; THENCE NORTH 90 DEGREES, 00 MINUTES, 00 SECONDS WEST, ALONG SAID CENTERLINE AND EXTENSION, 70.50 FEET; THENCE NORTH 00 DEGREES, 00 MINUTES, 00 SECONDS EAST, 30.00 FEET TO THE CENTERLINE, AND ITS EXTENSION OF A PARTY WALL; THENCE NORTH 90 DEGREES, 00 MINUTES, 00 SECONDS EAST, ALONG SAID CENTERLINE AND EXTENSION, 70.50 FEET TO THE POINT OF BEGINNING, COOK COUNTY, ILLINOIS.



\*417361964\*



\*D0061924229\*

PROPERTY OF Cook County Clerk's Office