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Doc#. 2032603136 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 11/23/2020 11:58 AM Pg: 1 of 2

ILLINOIS

COUNTY OF COOK (A) LOAN NO.: 3334246080

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS

1795 International Way IDAHO FALLS, ID 83402 WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS 1795 INTERNATIONAL WAY IDAHO FALLS, ID 83 402 PH. 208-528-9895 PARCEL No. 19-34-315-026-0000



RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR QUICKEN LOANS INC., ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated JANUARY 06, 2015 executed by CC NNIE C. BOLAND, ALSO KNOWN AS CONSTANCE C. BOLAND AND BRIAN M. BOLAND, WIFE AND HUSBAND, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR QUICKEN LOANS INC., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on JANUARY 15, 2015 as Instrument No. 1501557032 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION PROPERTY ADDRESS: 8618 S KNOX AVE, CHICAGO, IL 60652

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on OCTOBER 26, 2020.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE

ERIC BERGUSON, VICE PRESIDENT

STATE OF ARIZONA COUNTY OF MARICOPA) ss.

On OCTOBER 26, 2020, before me, B ROBERSON, Notary Public, personally appeared ERIC FERGUSON, VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORT GAGEE, whose identity was proven to me on the basis of satisfactory evidence to be the person who to or she claims to be and whose have is subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument the person, or entity, who they acted on the behalf of, executed the instrument.

B ROBERSON (COMMISSION EXP. 12/02/2022)

NOTARY PUBLIC

B ROBERSON otary Public, State of Arizona Maricopa County Commission # 556289 My Commission Expires December 02, 2022

POD: 20201019

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Page 1 of 2

MIN: 100039033342460809

MERS PHONE: 1-888-679-6377

2032603136 Page: 2 of 2

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QL8040120IM - 3334246080- BOLAND

LEGAL DESCRIPTION

LOT 11 (EXCEPT THE NORTH 8 FEET THEREOF) AND THE NORTH 10 FEET OF LOT 12 IN A. AND M. CONSTRUCTION CO'S RESUBDIVISION IN BLOCKS 3 AND 29 IN FRED'K H. BARTLETT'S CITY OF CHICAGO SUBDIVISION OF LOTS 2 AND 3 IN ASSESSOR'S SUBDIVISION OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THAT PART OF THE EAST 129 FEET OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SAID SECTION 34 AS LIES IN SAID LOT 3 AND EXCEPT RAILROAD); ALSO LOTS 1, 2, AND 3 IN J.T. AHERN'S RESUBDIVISION OF LOTS 1, 2, 3 AND 4 IN BLOCK 4, LOTS 3 AND 5 IN BLOCK 29 AND LOTS 1, 2, 4 AND 5 IN BLOCK 30, IN FRED'K H. BARTLETT'S CITY OF CHICAGO AFOREMENTIONED. ALL IN COOK COUNTY, ILLINOIS.

IN J.T. AHERN 3 NEW COUNTY, ILLINOIS.