

UNOFFICIAL COPY

FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

Doc#: 2032625038 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 11/23/2020 10:19 AM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **STANLEY J HERMAN AND JUDITH A HERMAN** to **JPMORGAN CHASE BANK, N.A.**, dated **12/23/2015** and recorded on **12/30/2015**, in Book N/A at Page N/A, and/or as Document **1536449108** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **02-35-100-102-0000**

Property Address: **206 BROOKDALE LN PALM TINE, IL 60067**

Witness the due execution hereof by the owner of said mortgage on **10/29/2020**.

JPMORGAN CHASE BANK, N.A.



Ingrid Whitty
Vice President - Document Execution

STATE OF **Louisiana**
PARISH OF **OUACHITA** } s.s.

On **10/29/2020**, before me appeared **Ingrid Whitty**, to me personally known, who did say that s/he/they is (are) the **Vice President - Document Execution** of **JPMORGAN CHASE BANK, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Mary Blanche - 64436, Notary Public
Lifetime Commission

MARY BLANCHE
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 64436

Prepared by/Record and Return to:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone Nbr: 1-866-756-8747

Loan No.: 1605610487

UNOFFICIAL COPY

Loan Number: 1605610487

EXHIBIT A

Land Situated in the County of Cook in the State of IL

THAT PART OF LOT 53 IN PLUM GROVE WOODLANDS, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 AND PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 3S, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED BY A LINE DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 53; THENCE NORTH ALONG THE EAST LINE OF SAID LOT, 50.0 FEET; THENCE SOUTH 89 DEGREES 50 MINUTES 00 SECONDS EAST ALONG THE LINE OF SAID LOT, 66.0 FEET TO THE WEST LINE OF SAID LOT 53, THENCE NORTH ALONG THE WEST LINE OF SAID LOT, 155.00 FEET TO A POINT WHICH IS 185.0 FEET NORTH OF THE SOUTH LINE OF SAID LOT 53 THENCE EAST AT RIGHT ANGLES TO THE WEST LINE OF SAID LOT, 76.0 FEET; THENCE SOUTH AND EAST ALONG A CURVED LINE, CONVEX TO THE SOUTH AND HAVING A RADIUS OF 57.50 FEET, A DISTANCE OF 94.79 FEET, ARC MEASURE, TO A POINT OF TANGENT, THE CHORD OF SAID CURVED LINE BEARING SOUTH 87 DEGREES 31 MINUTES 43 SECOND EAST, 124.12 FEET, THE EAST AND WEST LINES OF SAID LOT BEING PARALLEL AND HAVING AN ASSUMED BEARING OF NORTH-SOUTH; THENCE NORTH 62 DEGREES 31 MINUTES 32 SECONDS EAST, 50.21 FEET; THENCE SOUTH ALONG A LINE PARALLEL TO THE EAST LINE OF SAID LOT TO A POINT ON THE SOUTH LINE THEREOF WHICH IS 266.0 FEET EAST OF THE SOUTHWEST CORNER OF SAID LOT; THENCE NORTH 89 DEGREES 50 MINUTES 00 SECONDS WEST ALONG THE SOUTH LINE OF SAID LOT 53, 266.0 FEET TO THE SOUTHWEST CORNER THEREOF AND PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office