UNOFFICIAL CO

Doc#. 2032638206 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 11/23/2020 02:15 PM Pg: 1 of 3

When Recorded Mail To: Nationstar Mortgage LLC c/o NTC C/O Nationwide Title Clearing. Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0643105869

SATISFACTION OF MORTGAGE

The undersigned declares hat it is the present lienholder of a Mortgage made by GREGORY A DRAKE AND DAWN E DRAKE to MORTGAGE ELECTRON C REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR WINTRUST MORTGAGE, A DIVISION OF BARRINGTON BANK AND TRUST CO., N.A., ITS SUCCESSORS AND ASSIGNS bearing the date 06/29/2015 and recorded in the Office of the Recorder of COOK County, in the State of Illinois, in Document # 1519749054.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/disclarge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit: SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 28-18-100-068-1020

Property is commonly known as: 6975 HERITAGE Cir. APARTMENT 2D, ORLAND PARK, IL 60462.

Dated this 30th day of October in the year 2020

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR WINTRUST MORTGAGE, A DIVISION OF BARRINGTON BANK AND TRUST CO., N.A., ITS SUCCESSORS AND **ASSIGNS**

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority a sign and have reviewed this document and supporting documentation prior to signing.

NSMRC 417362296 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MRC MIN 100031200012516966 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, M. 46501-2026 DOCR T302010-12:19:10 [C-3] ERCNIL1





D0061924241

2032638206 Page: 2 of 3

UNOFFICIAL COPY

Loan Number 0643105869

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 30th day of October in the year 2020, by Mary Mojica as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR WINTRUST MORTGAGE, A DIVISION OF BARRINGTON BANK AND TRUST CO., N.A., ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 10/14/2073

TIA FIGUEROA Notary Public - State of Florida Commission # GG 922450 My Comm. Expires Oct 14, 2023 Bonded through National Notary Assn

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

NSMRC 417362296 MORTGAGE ELECTRONIC RE 3I: TRATION SYSTEMS, INC. (MERS) MRC MIN 100031200012516966 MERS PHONE 1-888-679-6377 ML/ts Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T302010-12:19:10 [C-3] ERCNIL1

*D006

2032638206 Page: 3 of 3

UNOFFICIAL COPY

Loan Number 0643105869

'EXHIBIT A'

UNIT 2-2D IN BUILDING NO. 2 AND GARAGE UNIT G-2-2D IN GARAGE BUILDING NO. 2, IN HERITAGE RIDGE CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF LOT I IN HERITAGE RIDGE CONDOMINIUMS, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THE NORTH 22 ACRES THEREOF AND THAT PART, IF ANY, FALLING SOUTH OF THE SOUTH LINE OF THE NORTH 793.68 FEET THEREOF AND NORTH OF THE SOUTH LINE OF THE NORTH 793.68 FEET THEREOF AND NORTH OF THE SOUTH LINE OF THE NORTH 793.68 FEET THEREOF AND EXCEPT THE SOUTH 40 3/4 ACRES THEREOF, AND ALSO EXCEPT FEE.
HF DECL
IDED PERCE.

417362296

COLUMN CLEARLY OF COLUMN CLEARLY OF COLUMN CLEARLY SOFFICE. THE WEST 640.00 FEET THEREOF, IN COOK COUNTY, ILLINOIS, ACCORDING TO TILE SURVEY ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 0424534008, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.



