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FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

Doc#: 2032747092 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 11/24/2020 10:55 AM Pg: 1 of 3

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE, ITS SUCCESSORS AND ASSIGNS**, owner of record of a certain mortgage from **EMMA L. RODRIGUEZ-AYALA AND ERIC A. CHITWOOD to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE, ITS SUCCESSORS AND ASSIGNS**, dated **06/03/2016** and recorded on **06/13/2016**, in Book N/A at Page N/A, and/or as Document **1616547002** in the Recorder's Office of **Cook** County, State of **Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **17-09-444-032-1208**

Property Address: **208 W WASHINGTON ST APT 2301 CHICAGO, IL 60606**

Witness the due execution hereof by the owner of said mortgage on **10/30/2020**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE, ITS SUCCESSORS AND ASSIGNS



Angela Williams
Vice President

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STATE OF Louisiana }
PARISH OF Ouachita } s.s.

On 10/30/2020, before me appeared **Angela Williams**, to me personally known, who did say that s/he/they is (are) the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE, ITS SUCCESSORS AND ASSIGNS** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Ira D Brown - 16206 , Notary Public

Lifetime Commission

Prepared by/Record and Return to:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone Nbr: 1-866-756-8747

IRA D. BROWN
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 16206

Loan No.: 1100508338
MIN: **10018850000059460**
MERS Phone #: **(888) 679-6377**
MERS Address, if applicable: **P.O. Box 2026, Flint, MI 48501-2026**

Property of Cook County Clerk's Office

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LOAN NUMBER: 1100508338

EXHIBIT A

The land referred to in this Commitment is described as follows:

Parcel 1: Unit 2301 in the City Centre Condominium as delineated on a survey of the following described property: part of Canal Trustees subdivision of Lot 7 in Block 41 in the original town of Chicago in Section 9, Township 39 north, range 14 east of the Third Principal Meridian, in Cook County, Illinois, parts of block 41 in the original town of Chicago of Section 9, Township 39 north, range 14 east of the Third Principal Meridian, in Cook County, Illinois and parts of the subdivision of part of Lot 8 in block 41 in the original town of Chicago of Section 9, Township 39 north, range 14 east of the Third Principal Meridian, in Cook County, Illinois together with non-exclusive easements contained in the the document listed below including but not limited to pedestrian and vehicular ingress and egress for the benefit of the aforesaid parcel as created by declaration of covenants, conditions, restrictions and easements dated June 1, 1999 and recorded June 8, 1999 as document 99530391; which survey is attached as exhibit "C" to the declaration of condominium recorded as document number 0010527300, as amended from time to time, together with its undivided percentage interest in the common elements, all in Cook County, Illinois.

Parcel 2: The exclusive right to the use of parking space p-228T, a limited common element as delineated on the survey attached to the declaration aforesaid recorded as document number 0010527300.

Cook County Clerk's Office