

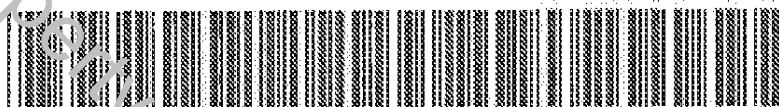
# UNOFFICIAL COPY

Doc#: 2032747280 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 11/24/2020 04:07 PM Pg: 1 of 4

Return To:  
**LIEN SOLUTIONS**  
PO BOX 29071  
GLENDALE, CA 91209-9071  
Phone #: 800-833-5778  
Email: [LienREDSupport@wolterskluwer.com](mailto:LienREDSupport@wolterskluwer.com)

Prepared By:  
**VILLAGE BANK & TRUST, N.A.**  
SHIRLEY CLESCERI  
234 W. NORTHWEST HIGHWAY  
ARLINGTON HEIGHTS , IL 60004

## SATISFACTION OF MORTGAGE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that Village Bank & Trust, N.A. does hereby certify that a certain Mortgage, bearing the date 08/27/2014, made by Victor Gonzalez, to Village Bank & Trust, N.A., on real property located in Cook County, State of Illinois, with the address of 4750 S Archer Ave., Chicago, IL, 60632 and further described as:

Parcel ID Number: 19-11-106-025-0000, and recorded in the office of Cook County, as Instrument No: 1426055072, on 09/17/2014, is fully paid, satisfied, or otherwise discharged.

And Assignment of Rents dated August 27, 2014 with Instrument #1426055073

Description/Additional information: See attached.

Current Beneficiary Address: 234 W. Northwest Highway, Arlington Heights, IL, 60004

Dated this 10/30/2020

Lender: Village Bank & Trust, N.A.

By: Lukasz Moryl

Its: Assistant Vice President

By: William Sargent

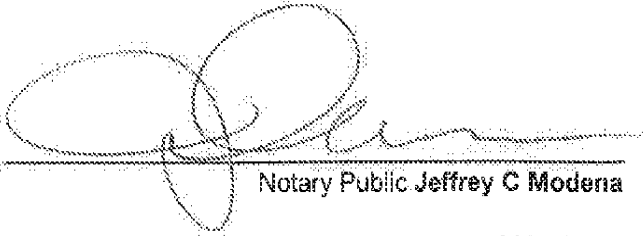
Its: Vice President

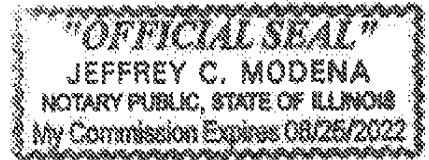
# UNOFFICIAL COPY

State of Illinois , Cook County

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **Lukasz Moryl** personally known to me to be the **Assistant Vice President** of **Village Bank & Trust, N.A.**, and personally known to me to be the **Assistant Vice President** of said corporation, and **William Sargent** personally known to me to be the **Vice President** of said corporation known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Assistant Vice President** and **Vice President** they signed and delivered the said instrument and, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 10/30/2020 .

  
\_\_\_\_\_  
Notary Public Jeffrey C Modena  
Commission Expires: 08/25/2022



Property of Cook County Clerk's Office

# UNOFFICIAL COPY

THE WEST 140 FEET (TAKEN AS A TRACT AND MEASURED AT RIGHT ANGLES TO THE WEST LINE THEREOF) OF LOTS 1 TO 20 INCLUSIVE IN ARCHER AND 47TH STREET SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 13 TOGETHER WITH THE 16 FEET VACATED ALLEY IN THE AFORESAID SUBDIVISION IN COOK COUNTY, ILLINOIS.

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