

UNOFFICIAL COPY

PREPARED BY:

Dovenmuehle Mortgage Inc
DigvijaySinh Devda
1 Corporate Drive, Suite 360
Lake Zurich IL 60047-8924

Doc#: 2032762067 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 11/24/2020 10:34 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

Dovenmuehle Mortgage Inc
Release Department
1 Corporate Drive, Suite 360
Lake Zurich IL 60047-8924

SUBMITTED BY: DigvijaySinh Devda

Lender ID: **54V**
Loan #: **9351237129**
Investor Loan #: **54V**
MIN: **100373100011221216**
MERS Phone #: **(888) 679-6577**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR SANTANDER BANK, N.A., ITS SUCCESSORS AND/OR ASSIGNS, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): CLARA C AMADOR AND ROMAN AMADOR

Original Mortgagee(s): **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS NOMINEE FOR SANTANDER BANK, N.A., ITS SUCCESSORS AND/OR ASSIGNS

Dated: 07/24/2017 Recorded: 08/15/2017 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 1722708047

Loan Amount: **\$155400.00**

Legal Description: **THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO WIT: LOTS 17 AND 18 IN BLOCK 16 IN FREDERICK H. BARTLETT'S GREATER 79TH STREET SUBDIVISION, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE SECTION 29, ALSO THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE SECTION 28, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS SUBJECT TO ANY AND ALL RESTRICTIONS, EXCEPTIONS, RESERVATIONS, STIPULATIONS, CONDITIONS, RIGHTS OF WAY AND EASEMENTS OF RECORD, FOR INFORMATIONAL PURPOSES ONLY: 5740 WEST 79TH STREET, BURBANK, IL, 60459.**

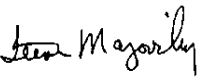
Parcel Tax ID: **19-29-413-033; 19-29-413-034**

County: Cook County, State of Illinois

Property Address: 5740 W 79TH ST, BURBANK, IL 60459

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **10/30/2020**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026

By: 

Name: **STEVE MAJOVSKY**

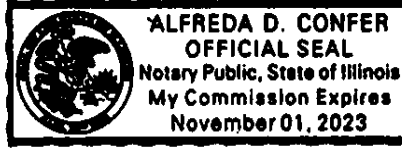
Title: **VICE PRESIDENT**

UNOFFICIAL COPY

STATE OF Illinois }
COUNTY OF LAKE } s.s.

On 10/30/2020, before me, **Alfreda D Confer**, Notary Public, personally appeared **STEVE MAJOVSKY**, VICE PRESIDENT of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, WHOSE ADDRESS IS **P.O. BOX 2026, FLINT, MI 48501-2026**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **Alfreda D Confer**
My Commission Expires: **11/01/2023**

Drafted By: **DigvijaySingh Devda**

Property of Cook County Clerk's Office