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Doc#: 2032762164 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 11/24/2020 12:10 PM Pg: 1 of 4

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Prepared By:

WINTRUST MORTGAGE (WINTRUST)

BRIDGET IGIEHON

9700 W. Higgins Road

Rosemont, IL60018

SATISFACTION OF MORTGAGE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that **WINTRUST BANK**, does hereby certify that a certain Mortgage, bearing the date **05/21/2018**, made by **DANIEL RAH AND BEVERLY RAH, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY** to **WINTRUST MORTGAGE, A DIVISION OF BARRINGTON BANK AND TRUST CO., N.A.**, on real property located **Cook County**, in State of Illinois, with the address of **941 SHERMAN AVE, EVANSTON, IL, 60202** and further described as:

Parcel ID Number: **11-19-117-020-0000**, and recorded in the office of **Cook County**, as Instrument No: **1815034005**, on **05/30/2018**, is fully paid, satisfied, or otherwise discharged.

ASSIGNMENT OF MORTGAGE recorded on **9/25/2018** in **Cook County, IL** under Doc# **1826804017**

Description/Additional information: See attached **LEGAL DESCRIPTION**

Current Beneficiary Address: **720 12TH STREET, WILMETTE, IL, 60091**

Dated this **10/26/2020**

Lender: **WINTRUST BANK**

By **Jo Oryx Henry**

Its: Vice President of loan set

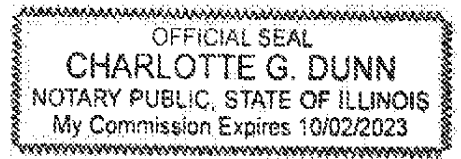
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STATE OF ILLINOIS, KANE COUNTY

On October 26, 2020 before me, the undersigned, a notary public in and for said state, personally appeared Jo Onyx Henry, Vice President of loan set of WINTRUST BANK, personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.

Charlotte G. Dunn
Notary Public CHARLOTTE G DUNN

Commission Expires: 10/02/2023



Property of Cook County Clerk's Office

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LEGAL DESCRIPTION

LOT 11 IN RAILWAY SUBDIVISION IN SOUTH EVANSTON A SUBDIVISION OF THE NORTH PART OF THE SOUTH HALF OF THE EAST 32 RODS OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
APN #: 11-18-117-020-0000

Property of Cook County Clerk's Office

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LEGAL DESCRIPTION

LOT 11 IN RAILWAY SUBDIVISION IN SOUTH EVANSTON A SUBDIVISION OF THE NORTH PART OF THE SOUTH HALF OF THE EAST 32 RODS OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
APN #: 11-19-117-029-9000

Property of Cook County Clerk's Office