

# UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:

Doc#. 2032703098 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 11/24/2020 11:11 AM Pg: 1 of 3

**WARREN BURTON**  
**PNC BANK, NATIONAL ASSOCIATION**  
**P.O. BOX 8820**  
**DAYTON, OH 45482**

**1000196187**  
**EDWARD CONWAY**  
PO Date: 10/08/2020

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. MIN# 100196399003134648  
MERS PHONE: 1-888-679-6377

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

**EDWARD CONWAY A/K/A EDWARD W CONWAY AND BARBARA CONWAY A/K/A BARBARA S CONWAY**  
**HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY**

to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC, AS BENEFICIARY, AS NOMINEE FOR**  
**GUARANTEED RATE, INC ITS SUCCESSORS AND ASSIGNS** dated November 8, 2012 calling for the original  
principal sum of dollars (\$386,500.00), and recorded in Mortgage Record , page and/or instrument # 1300450018,  
of the records in the office of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described as follows, to  
wit:

**7340 W COYLE AVE, CHICAGO IL - 60631**  
Tax Parcel No. 09-36-220-012-0000

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they  
being thereto duly authorized, this 2nd day of November, 2020.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC, AS BENEFICIARY, AS NOMINEE FOR**  
**GUARANTEED RATE, INC ITS SUCCESSORS AND ASSIGNS**

By



\_\_\_\_\_  
**WENDY M HAIRE**  
Its **ASSISTANT SECRETARY**

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**1000196187**

**MIN# 100196399003134648 MERS PHONE: 1-888-679-6377**



**EDWARD CONWAY**

State of **OHIO** )  
County of **MONTGOMERY COUNTY** ) SS:

Before me, the undersigned, a Notary Public in and for said County and State this **2nd** day of **November, 2020** ,  
personally appeared **WENDY M. HAIRE, ASSISTANT SECRETARY**, of  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC, AS BENEFICIARY, AS NOMINEE FOR**  
**GUARANTEED RATE, INC ITS SUCCESSORS AND ASSIGNS**

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

  
 **MICHELLE PYBURN**  
NOTARY PUBLIC  
IN AND FOR  
THE STATE OF OHIO  
MY COMMISSION EXPIRES  
**February 20, 2025**

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Notary Public  
**MICHELLE PYBURN**  
My commission expires **2/20/2025**

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**EDWARD CONWAY**

**1000196187**

PO Date: **10/08/2020**

## EXHIBIT A

LOT 73 IN ARTHUR QUNAS VILLA, BEING A RESUBDIVISION OF LOTS 1 TO 18 IN EDISON PARK HOUSING SUBDIVISION NO.1, BEING A SUBDIVISION OF ALL OF LOT 1, IN CIRCUIT COURT PARTITION OF THE 50 RODS SOUTH OF AND ADJOINING THE NORTH 60 RODS (EXCEPT THE WEST 80 RODS THEREOF) AND THE EAST ½ OF THE SOUTH 50 RODS OF THE NORTHEAST ¼ OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THAT PART OF LOT 2 OF THE CIRCUIT COURT PARTITION LYING NORTH OF H. H. BARBOUR'S HARLEM AVE. GARDENS SUBDIVISION AS STAKED BY SURVEY, + TOGETHER WITH THAT PORTION OF VACATED ODELL AND COYLE AVENUES, AND THE VACATED NORTH AND SOUTH ALLEY AND VACATED THE EAST AND THE WEST ALLEY IN AFORESAID SUBDIVISION AS SAID STREETS AND ALLEYS WERE VACATED BY ORDINANCE PASSED BY THE CITY COUNCIL OF CHICAGO, AT A MEETING HELD MARCH 31, 1923, ALSO LOTS 1 TO 50 BOTH INCLUSIVE IN H. H. BARBOUR'S HARLEM AVE. GARDENS, BEING A SUBDIVISION OF LOT 2, IN CIRCUIT COURT PARTITION OF THE 50 RODS SOUTH OF AND ADJOINING THE NORTH 60 RODS, EXCEPT THE WEST 80 RODS THEREOF AND THE EAST ½ OF THE SOUTH 50 RODS OF THE NORTHEAST ¼ OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF, REGISTERED JUNE 14, 1923, AS DOCUMENT NUMBER 185477, IN COOK COUNTY, ILLINOIS.