

UNOFFICIAL COPY

PREPARED BY:

Dovenmuehle Mortgage Inc
Yashodhara Gajjar
1 Corporate Drive, Suite 360
Lake Zurich IL 60047-8924

Doc#: 2032703198 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 11/24/2020 01:04 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:

Dovenmuehle Mortgage Inc
Release Department
1 Corporate Drive, Suite 360
Lake Zurich IL 60047-8924

SUBMITTED BY: Yashodhara Gajjar

Lender ID: **E33**
Loan #: **0022818413**
Investor Loan #: **E33**
MIN: **100392411204738176**
MERS Phone #: **(888) 679-6577**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR FAIRWAY INDEPENDENT MORTGAGE CORPORATION, ITS SUCCESSORS AND/OR ASSIGNS, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): AARON MINKUS AND JENNIFER MINKUS, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY

Original Mortgagee(s): **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS NOMINEE FOR FAIRWAY INDEPENDENT MORTGAGE CORPORATION, ITS SUCCESSORS AND/OR ASSIGNS

Dated: 09/13/2019 Recorded: 09/23/2019 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 1926616044

Loan Amount: **\$359000.00**

Legal Description: LOT 13 (EXCEPT THE WEST 77.5 FEET) AND THE WEST 12.5 FEET OF LOT 14 IN GEORGE F. NIXON AND COMPANY'S GOLFVIEW ADDITION TO EVANSTON, A SUBDIVISION IN THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE NORTH 1/2 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRICIPAL MERIDIAN, AS PER THE PLAT REGISTERED IN THE OFFICE TO THE REGISTRAR OF TITLE OF COOK COUNTY, ILLINOIS, MARCH, 16, 1925 AS DOCUMENT 247960, IN COOK COUNTY, ILLINOIS.

Parcel Tax ID: **10-22-213-059**

County: Cook County, State of Illinois

Property Address: 4348 BOBOLINK TER, SKOKIE, IL 60076

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **11/02/2020**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026

By: 

Name: **KELLY B BRAND**

Title: **VICE PRESIDENT**

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STATE OF Illinois }
COUNTY OF Lake } s.s.

On 11/02/2020, before me, **Melanie Anne Oerkfitz**, Notary Public, personally appeared **KELLY B BRAND, VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, WHOSE ADDRESS IS **P.O. BOX 2026, FLINT, MI 48501-2026**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Melanie Anne Oerkfitz

Notary Public: **Melanie Anne Oerkfitz**
My Commission Expires: **08/28/2024**



Drafted By: **Yashodhara Gajjar**

Property of Cook County Clerk's Office