

# UNOFFICIAL COPY

Doc#: 2032703238 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 11/24/2020 01:37 PM Pg: 1 of 2

Recording Requested By:  
**PHH Mortgage Services**  
Prepared By: **Audrey B Trumble**  
**3001 Hackberry Rd**  
**Irving, TX 75063**  
**855-369-2410**

When recorded mail to:

**CoreLogic**  
**P.O. Box 9232**  
**Coppell, TX 75019**



Case Nbr: **38555078**

Ref Number: **7145932948**

Tax ID: **25 16-322-018-0000**

**11/8/2020**

Property Address:

**11020S UNION AVE**  
**CHICAGO, IL 60628**

IL0v2-RM-SNA38555078 E 10/29/2020 LRP01-01F

This space for Recorder's use

## SATISFACTION OF MORTGAGE

**ARGENT MORTGAGE COMPANY L.L.C. BY ITS ATTORNEY-IN-FACT CITI RESIDENTIAL LENDING, INC.**, the present mortgagee of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Mortgagee: **ARGENT MORTGAGE COMPANY LLC**

Borrower(s): **REGINA MANNING AND GEORGE MANNING**

Date of Mortgage: **7/2/2003** Original Loan Amount: **\$104,000.00**

Recorded in **Cook County, IL** on: **7/11/2003**, book **N/A**, page **N/A** and instrument number **0319219095**

Property Legal Description:

**LOT 19 IN WEST SHELDON HEIGHTS BEING A SUBDIVISION OF THE WEST 1/2 AND THE NORTH 1/2 OF THE EAST 1/2 OF LOT 60 IN THE SCHOOL TRUSTEES' SUBDIVISION OF SECTION 16, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

38555078

Page 1 of 2




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IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on

~~OCT 29 2020~~

**ARGENT MORTGAGE COMPANY L.L.C. BY ITS  
ATTORNEY-IN-FACT CITI RESIDENTIAL  
LENDING, INC.**

By: 

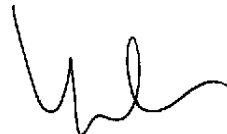
Michelle Elizarido-Young Vice President

STATE OF New Jersey

COUNTY OF Burlington

OCT 29 2020

The foregoing instrument was acknowledged before me this OCT 29 2020, by Michelle Elizarido-Young  
Vice President of **ARGENT MORTGAGE COMPANY L.L.C. BY ITS ATTORNEY-IN-FACT CITI  
RESIDENTIAL LENDING, INC.**, on behalf of the entity.



Michelle L. Eichmann  
Notary Public of New Jersey  
Commission # 2329213  
Commission Expires July 12, 2025

Notary Public

Michelle L. Eichmann

(Printed Name)

My Commission Expires : \_\_\_\_\_