UNOFFICIAL



PREPARED BY:

Small Business Growth Corporation Shannon Crawford 2401 West White Oaks Dr. Springfield, IL 62704 Doc# 2032717065 Fee \$88.00

RHSP FEE: S9.00 RPRF FEE: \$1.00

EDWARD M. HOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 11/24/2020 10:41 AM PG: 1 OF 2

11

WHEN RECORDED MAIL TO: Small Business Growth Corporation Shannon Crawford 2401 West White Oaks Dr. Springfield, II 02704

> DARLA M STEINER Official Seal Notary Public - State of Illinois My Commission Expires Apr 20, 2023

SPACE ABOVE THIS LINE IS FOR RECORDERS USE ONLY MEMORANDUM OF INTER-CREDITOR AGREEMENT

Eighteen & Ocean LLC, (1) ereinafter referred to as "Grantor(s)"), has given a mortgage to secure a loan made by JPMorgan Chase Bank, N.A.. (hereinafter referred to as "Bank"), who maintains an office at 10 S. Dearborn Street, Chicago, IL 60603-2300. Grantor has also given a mortgage to secure a loan made by Small Business Growth Corporation, (hereinafter referred to as "SBGC"), who maintains an office at 2401 West White Oaks Drive, Springfield, IL 62704, assigned to the UNITED STATES SMALL BUSINESS ADMINISTRATION, (hereinafter referred to as "SBA"), of the same addrers, which creates a lien junior to Bank's on the Grantor's property. SBGC's mortgage recorded on Even Date in the amount of \$562,000.00 creates a lien on real estate in Cook County located at 3921-3925 N Elston Ave., Chicago, Illinois and legally described as:

SEE ATTACHED EXHIBIT "A"

This Memorandum of Inter-Creditor Agreement, is made and recorded to provide notice of the inter-creditor agreement, titled the Third Party Lender Agreement, between the Bank and SBA and provides, among other things, certain limitations and restrictions upon Bank's rights and remedies set forth in its loan and mortgage and is binding upon its successors in interest.

IN TESTIMONY WHEREOF, the said <u>SMALL BUSINESS GROWTH CORPOLATION</u> has caused these presents to be duly executed by its officers, attested, and affixed with its corporate seal.

10-28-2020 Date	By: Sara M. Va	M. Vauhala anhala, Assistant Secretary	s <u>y</u> p <u>≥</u>
	Attest:	rannon Crawford	<u> </u>
STATE OF ILLINOIS)	1	1.64
) SS:		SC Y
COUNTY OF SANGAMON)		3€ ✓
I, <u>Darla M. Steiner</u> , a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY, that <u>Sara M. Vanhala</u> , who is personally known to me to be the same person whose name is subscribed to the foregoing instrument appeared before me this day in person, and acknowledged that he signed and delivered the said Instrument as his own free and voluntary act for the uses and purposes therein set forth.			
GIVEN	I under my hand and seal this	28 day of October	_, <u>Zozo</u> _
	_ <i>POQ</i>	ela M Steina	

SMALL BUSINESS GROW'N CORPORATION

NOTARY PUBLIC

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EXHIBIT "A"

LOTS 20, 21, 22 AND 23 IN BLOCK 2 IN BICKERDIKE'S ADDITION TO IRVING PARK, A SUBDIVISION OF PART OF THE NORTHEAST QUARTER OF SECTION 23, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY LNOWN AS: 3921-3925 N ELSTON AVE., CHICAGO, IL 60618-4227 PIN: 13-23-200-613-0000, 13-23-200-014-0000 AND 13-23-200-024-0000

OWN. (3-0000, 1).

ODERATION OF COOK COUNTY CLERK'S OFFICE