

UNOFFICIAL COPY

Recording Requested/Prepared By:
Praveen Kumar Koluguri
Computershare Title Services
6200 South Quebec Street,
Greenwood Village, CO - 80111
Voice: 1-800-315-4757

Doc#: 2032717104 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 11/24/2020 12:15 PM Pg: 1 of 2

When Recorded Return To:
Computershare Title Services
6200 South Quebec Street
Greenwood Village, CO 80111



RELEASE OF MORTGAGE

ORDER #: 306579 "JAMES WILLIAMS" COOK COUNTY RECORDER, ILLINOIS

Dated: **October 30, 2020**

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that the undersigned **SPECIALIZED LOAN SERVICING LLC** does hereby certify that a certain mortgage executed by **JAMES WILLIAMS, AN UNMARRIED MAN** to **BANK OF AMERICA, N.A.** dated **JUNE 24, 2008** calling for the original principal sum of dollars (**\$63,100.00**), and recorded on **JULY 17, 2008** in and/or Instrument # **0819922008**, of the records in the office of the Recorder of **COOK COUNTY RECORDER, ILLINOIS**, more particularly described as follows, to with:

Loan Amount **\$63,100.00**

Tax Parcel ID: **28-17-416-009-1001**


Property Address: **15724 PEGGY LN APT 1, OAK FOREST, ILLINOIS 60452-3180** Township: **COOK COUNTY - TREASURER**

Legal Description: **SEE ATTACHED EXHIBIT A LEGAL DESCRIPTION**

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand by its proper officers, they being thereto duly authorized, this **30th** day of **October, 2020**.

SPECIALIZED LOAN SERVICING LLC

By: 

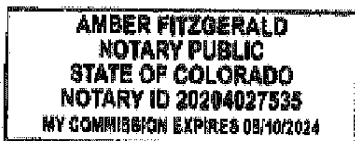
ALLISON KAMSTRA
ASSISTANT VICE PRESIDENT

State of **COLORADO**

County of **DOUGLAS**

On **October 30, 2020**, before me, **Amber Fitzgerald** a Notary Public in and for the county of **DOUGLAS** in the state of **Colorado**, personally appeared **Allison Kamstra, ASSISTANT VICE PRESIDENT** of **SPECIALIZED LOAN SERVICING LLC** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity on behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public

Amber Fitzgerald

My commission expires August 10, 2024

Notary ID: 20204027535

DAN # 20204027535 - 351325

(This area is for notarial seal)

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Exhibit "A"

Legal Description

ALL THAT CERTAIN LOT OR PARCEL OF LAND SITUATED IN THE COUNTY OF COOK, AND STATE OF ILLINOIS, DESCRIBED AS FOLLOWS, TO-WIT:

THAT PART OF LOT 4 IN OAK VIEW SUBDIVISION, A SUBDIVISION OF THE WEST THREE QUARTERS OF THE WEST HALF OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT RECORDED MARCH 21, 1978 AS DOCUMENT NO. 24371221, IN COOK COUNTY, ILLINOIS DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 4; THENCE SOUTH 445.12 FEET ON THE WEST LINE OF LOT 4 TO THE POINT OF BEGINNING; THENCE CONTINUING SOUTH 239.85 FEET ON THE WEST LINE OF LOT 4; THENCE EAST AT RIGHT ANGLES TO SAID WEST LINE, 40.00 FEET; THENCE NORTH PARALLEL WITH THE WEST LINE OF LOT 4, A DISTANCE OF 24.00 FEET; THENCE EAST AT RIGHT ANGLES WITH THE LAST DESCRIBED LINE, 97.84 FEET TO THE EAST LINE OF SAID LOT 4; THENCE NORTHERLY ON THE SAID EAST LINE ON A CURVE CONCAVE EAST, HAVING A RADIUS OF 302.39 FEET MEASURED (303.73 FEET RECORD) AN ARC DISTANCE OF 43.36 FEET TO THE POINT OF TANGENCY; THENCE NORTH ON THE EAST LINE OF LOT 4, 172.53 FEET; THENCE WEST ON A LINE PERPENDICULAR TO THE EAST LINE OF LOT 4, A DISTANCE OF 134.90 FEET TO THE POINT OF BEGINNING.

Being that parcel of land conveyed to James Williams, divorced and not since remarried, from Ann Williams, divorced and not since remarried, by that deed dated 07/13/2005 and recorded 08/25/2005 in Document No. 0523708038 of the Cook County, IL Public Registry.

Tax Map Reference: 28-17-416-009-1001

Cook County Clerk's Office