



Doc# 2032725032 Fee \$88.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 11/24/2020 12:35 PM PG: 1 OF 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Satisfaction of Mortgage

KNOW ALL MEN BY THESE PRESENTS, U.S. Bank National Association, for and in consideration of one dollar, and for other good and valuable consideration, the receipt of which are hereby acknowledged, does hereby Remise, Convey, Release and Quit-Claim unto JACQUES ALBRECHT, all of its rights, title, or interest, it may have acquired in, through, or by that certain MORTGAGE bearing the date of January 20, 2017, and recorded in the Recorder's Office of Cook, State of Illinois, as Instrument No. 1703855173, Book n/a, Page n/a to the premises therein described, situated in Cook County, State of Illinois, as follows, to-wit:

Property located at: 9000 S. THROOP ST., CHICAGO, IL 60620
Pin: 25-05-129-014-0000

SEE ATTACHED EXHIBIT A LEGAL DESCRIPTION

Date: August 13, 2020

U.S. BANK NATIONAL ASSOCIATION

Robin Kolodziejczak, Assistant Commercial Officer

STATE OF OREGON }
}ss
COUNTY OF MULTNOMAH }

The foregoing instrument was acknowledged before me this 13th day of August, 2020 by Robin Kolodziejczak acting in the capacity of Assistant Commercial Officer on behalf of U.S. Bank National Association, a national banking association, on behalf of the national banking association.

Michelle D. McCrory, Notary Public
My Commission Expires April 6, 2024



This Instrument Drafted By: Attn: Andrew D. Henderson 503-464-4773
U.S. Bank National Association, P.O. Box 5308, Portland, OR 97228
When Recorded Mail Document To: JACQUES ALBRECHT, 3525 DEL MAR HEIGHTS RD 247, SAN DIEGO CA 92130
Prepared by: Andrew D. Henderson File #71-569621-18 Ctr #0004341

Vertical stamp: COOK COUNTY RECORDER OF DEEDS, INT. BY, 09-18-20

UNOFFICIAL COPY

EXHIBIT A

LOTS 1 AND 2 IN J.H. WHITESIDE AND COMPANY'S SUBDIVISION OF BLOCK 14 OF W.O. COLE'S SUBDIVISION OF THE EAST ½ OF THE NORTHWEST ¼ (EXCEPT THE SOUTHEAST ¼ OF THE SOUTHEAST ¼ OF SAID NORTHWEST ¼ OF SECTION 5, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as: 9000 S. THROOP ST., CHICAGO, IL 60620
Pin: 25-05-129-014-0000
Township: Lake

Property of Cook County Clerk's Office