NOFFICIAL CO

OUIT CLAIM DEED

(Statutory Illinois)

Doc#. 2032840080 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 11/23/2020 09:40 AM Pg: 1 of 4

Dec ID 20200501690903 ST/CO Stamp 1-840-061-664

(The space above for Recorder's use only)

Office

DOOR OR THE GRANTOR(S), LORALEE M. CARCIA, n/k/a LORALEE M. MAPILI, a divorced and not since remarried woman, of 4833 N. O. ott Ave., Unit 313, Harwood Heights, IL 60706, and **JOHN PAUL GARCIA,** a divorced man and not since remarried, of 3653 Hughes Ave., Apt. 201, Los Angeles, CA 90034, AND ISABELINA MAPILI, a single woman, of 4833 N. Olcott Ave., Unit 313, Harwood Heights, IL 60706, for and in consideration of the sum of TEN AND 00/100 (\$10.00) DOLLARS, and other good and valuable consideration in hand paid, CONVEYS and QUIT CLAIMS to LORALEE M. MAPILI, a divorced and not since remarried woman, of 4833 N. Olcott Ave., Unit 313, Harwood Heights, IL 60706, and ISABELINA MAPILI, a single woman, of 4833 N. Olcott Ave., Unit 313, Harwood Heights 12, 60706, as joint tenants, the following described Real Estate situated in Cook County, Illinois, commonly known as 4833 N. Olcott Ave., Unit 313, Harwood Heights, IL 60706, legally described as:

SEE EXHIBIT A

Permanent Index Number (PIN): 12-12-425-009-1121

Address of Real Estate:

4833 N. Olcott Ave., Unit 313, Harwood Heights, IL 60706

Subject to covenants, conditions and restrictions of record and any current or future real estate taxes.

REAL ESTATE TRANSFER TAX			28-May-2020
		COUNTY:	0.00
		ILLINOIS; TOTAL:	0.00
12-12-425-	009-1121	20200501690903	0.00 1-840-061-664

Dated this 28 day of April , 2020.
LORALEE M. GARCIA (SEAL) JOHN PAUL GARCIA n/k/a LORALEE M. MAPILI
Sabelina Mapili ISABELINA MAPILI
STATE OF ILLINOIS) SS COUNTY OF MCHenry)
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that LORALEE M. MAPILI, JOHN PAUL GARCIA and ISABELINA MAPILI, personally known of me to be the same person/s whose name/s is/are subscribed in the foregoing instrument, appeared before me this day in person, and acknowledged that he/she signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of nomestead.
Given under my hand and official seal, this & day of
Exempt under provisions of Paragraph E, Section 4. of the Real Estate Transfer Tax Act. Buyer, Seller or Representative
TITLE NOT EXAMINED BY PREPARER. DIVORCE DECREE, IF ANY, NOT EXAMINED BY PREPARER. INFORMATION FURNISHED.
This instrument was prepared by: Michael W. Brady, Attorney M.W. Brady Law Firm, P.C 20950 S. Frankfort Square Road, Unit B Frankfort, Illinois 60423
MAIL TO: LOYALCE M Mapili and Isabelina Mapili 4833 N. 01 cott five unit 313 Harwood Heights, 12 60706 OR
Recorder's Office Box No

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LEGAL DESCRIPTION

Order No.: 20009819RL

For APN/Parcel ID(s): 12-12-425-009-1121

PARCEL 1:

UNIT 4833-373, IN THE CLOCK TOWER POINTE OF HARWOOD HEIGHTS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

PARCEL A:

LOTS 1, 2, 3, 4, 5, 6 AND / IN BLOCK 9 AND LOTS 4, 5, AND 6 TOGETHER WITH THE SOUTH 1/2 OF THE VACATED 16 FOOT ALL EY LYING NORTH OF AND ADJOINING SAID LOTS 4, 5, AND 6 IN BLOCK 10; AND ALL OF VACATED GUNNISON STREET LYING BETWEEN AFORESAID BLOCKS 9 AND 10 IN OLIVER SALINGER AND COMPANY'S LAWRENCE AVENUE MANOR BEING A SUBDIVISION OF LOT 3 IN CIRCUIT COURT PARTITION OF THE EAST 1/2 OF THE SOUTH EAST 1/4 AND PART OF THE WEST 1/2 OF THE SOUTH EAST 1/4 AND THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL B:

THAT PART OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, CLING EAST OF THE EAST LINE OF OLIVER SALINGER AND COMPANY'S LAWRENCE AVENUE MANOR, BEING A SUBDIVISION OF LOT 3 IN CIRCUIT COURT PARTITION OF THE EAST 1/2 OF THE SOUTH EAST 1/4 AND PART OF THE WEST 1/2 OF THE SOUTH EAST 1/4 AND THE NORTHEAST 1/4, OF THE SOUTHWEST 1/4 OF AFORESAID SECTION 12, RECORDED APRIL 28, 1925 AS DOCUMENT 8886267, LYING WEST OF WEST LINE OF THE SOUTH 18.61 ACRES OF THE EAST 31.86 ACRES OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 12 AFORESAID, AND LYING SOUTH OF THE CENTER LINE OF ALLEY, EXTENDED EAST, IN BLOCK 10 IN OLIVER SALINGER AND COMPANIN'S LAWRENCE AVENUE MANOR AFORESAID EXCEPTING THAT PART THEREOF FALLING IN LAW RENCE AVENUE). IN COOK COUNTY, ILLINOIS.

PARCEL C:

THAT PART OF THE SOUTH 18.61 ACRES OF THE EAST 31.86 ACRES OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE CENTER LINE OF ALLEY, EXTENDED EAST, IN BLOCK 10 IN OLIVER SALINGER AND COMPANY'S LAWRENCE AVENUE MANOR, BEING A SUBDIVISION OF LOT 3 IN CIRCUIT COURT PARTITION OF THE EAST 1/2 OF THE SOUTH EAST 1/4 AND THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, (EXCEPTING FROM SAID TRACT OF LAND THE EAST 333.03 FEET MEASURED ON THE SOUTH LINE AND ALSO EXCEPTING THAT PART THEREOF WHICH LIES SOUTH OF THE SOUTH 50 FEET THEREOF, MEASURED AT RIGHT ANGLES TO THE SOUTH LINE, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0716903044, AND AS AMENDED BY DOCUMENT 0724215000 AND FURTHER

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LEGAL DESCRIPTION

(continued)

AMENDED BY DOCUMENT 0923716029, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE PARKING SPACE P1-141 AND P1-83. LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0716903044 AND AS AMENDED FROM TIME TO TIME.

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OR COOK COUNTY CIERKS OFFICE