

# UNOFFICIAL COPY

FOR THE PROTECTION OF  
THE OWNER, THIS RELEASE  
SHALL BE FILED WITH THE  
RECORDER OF DEEDS OR  
THE REGISTRAR OF TITLES  
IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF  
TRUST WAS FILED.

Doc#: 2032840204 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 11/23/2020 12:42 PM Pg: 1 of 4

## RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR PERL MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS**, owner of record of a certain mortgage from **ANAND MATHEW AND RAINA GUPTA** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PERL MORTGAGE INC., ITS SUCCESSORS AND ASSIGNS**, dated **01/27/2017** and recorded on **01/31/2017**, in Book **N/A** at Page **N/A**, and/or as Document **1703118118** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **14-28-114-087-1004**

Property Address: **2837 N HALSTED ST #3N CHICAGO, IL 60657**

Witness the due execution hereof by the owner of said mortgage on **11/30/2020**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR PERL MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS**



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Angela Williams  
Vice President

Cook County Clerk's Office

# UNOFFICIAL COPY

STATE OF Louisiana }  
PARISH OF Ouachita } s.s.

On 10/30/2020, before me appeared **Angela Williams**, to me personally known, who did say that s/he/they is (are) the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR PERL MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Ira D Brown - 16206 , Notary Public  
**Lifetime Commission**

IRA D. BROWN  
OUACHITA PARISH, LOUISIANA  
LIFETIME COMMISSION  
NOTARY ID# 16206

**Prepared by/Record and Return to:**

LIEN RELEASE  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-3120  
MONROE LA 71203  
Telephone Nbr: 1-866-756-8747

Loan No.: 1148163847  
MIN: **100120002001067312**  
MERS Phone #: **(888) 679-6377**  
MERS Address, if applicable: **P.O. Box 2026, Flint, MI 48501-2026**

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

Loan No: 1148163847

## EXHIBIT A

UNIT 3N, AND THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-4 AND ROOF ACCESS R-4, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 1702634091, IN THE 2837 NORTH HALSTED CONDOMINIUM, AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

THE NORTH 62.00 FEET OF THE SOUTH 111 FEET (TAKEN AS A TRACT) OF THAT PART OF BLOCK 16 IN BICKERDIKE AND STEELE'S SUBDIVISION IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING BETWEEN THE EAST LINE OF HALSTED STREET AND A LINE 140 FEET EAST OF SAID EAST LINE OF HALSTED STREET, ALL IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "E" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 1635129077, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS, EXCEPTING THE COMMERCIAL SPACES DESCRIBED AS FOLLOWS:

**PARCEL 1 - COMMERCIAL SPACE C-1:**

THE FOLLOWING PARCEL OF LAND LYING ABOVE A HORIZONTAL PLANE AT ELEVATION +20.70 (CHICAGO CITY DATUM) AND LYING BELOW A HORIZONTAL PLANE AT ELEVATION +32.70 (CHICAGO CITY DATUM), DESCRIBED AS FOLLOWS:

BEGINNING AT THE POINT 8.42 FEET SOUTH AND 1.27 FEET EAST OF THE NORTHWEST CORNER OF SAID TRACT;

THENCE EAST, A DISTANCE OF 5.59 FEET; THENCE NORTH, A DISTANCE OF 3.35 FEET;  
 THENCE EAST, A DISTANCE OF 67.52 FEET; THENCE SOUTH, A DISTANCE OF 4.80 FEET;  
 THENCE EAST, A DISTANCE OF 1.71 FEET; THENCE SOUTH, A DISTANCE OF 13.58 FEET;  
 THENCE WEST, A DISTANCE OF 11.10 FEET; THENCE SOUTH, A DISTANCE OF 1.03 FEET;  
 THENCE WEST, A DISTANCE OF 8.66 FEET; THENCE NORTH, A DISTANCE OF 0.21 FEET;  
 THENCE WEST, A DISTANCE OF 8.00 FEET; THENCE SOUTH, A DISTANCE OF 2.91 FEET;  
 THENCE WEST, A DISTANCE OF 9.74 FEET; THENCE NORTH, A DISTANCE OF 1.78 FEET;  
 THENCE WEST, A DISTANCE OF 18.00 FEET; THENCE SOUTH, A DISTANCE OF 4.31 FEET;  
 THENCE WEST, A DISTANCE OF 13.54 FEET; THENCE NORTH, A DISTANCE OF 7.66 FEET;  
 THENCE WEST, A DISTANCE OF 5.57 FEET; THENCE NORTH, A DISTANCE OF 14.68 FEET  
 TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

**PARCEL 1A - COMMERCIAL SPACE C-1:**

THE FOLLOWING PARCEL OF LAND LYING ABOVE A HORIZONTAL PLANE AT ELEVATION +20.70 (CHICAGO CITY DATUM) AND LYING BELOW A HORIZONTAL PLANE AT ELEVATION +33.20 (CHICAGO CITY DATUM), DESCRIBED AS FOLLOWS:

BEGINNING AT THE POINT 1.76 FEET SOUTH AND 83.10 FEET EAST OF THE NORTHWEST CORNER OF SAID TRACT;

THENCE EAST, A DISTANCE OF 8.60 FEET; THENCE SOUTH, A DISTANCE OF 18.00 FEET;  
 THENCE WEST, A DISTANCE OF 8.00 FEET; THENCE NORTH, A DISTANCE OF 18.00 FEET  
 TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

**PARCEL 2 - COMMERCIAL SPACE C-2:**

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THE FOLLOWING PARCEL OF LAND LYING ABOVE A HORIZONTAL PLANE AT ELEVATION +20.70(CHICAGO CITY DATUM) AND LYING BELOW A HORIZONTAL PLANE AT ELEVATION +32.70 (CHICAGO CITY DATUM), DESCRIBED AS FOLLOWS:

BEGINNING AT THE POINT 8.40 FEET NORTH AND 1.23 FEET EAST OF THE NORTHWEST CORNER OF SAID TRACT;

THENCE NORTH, A DISTANCE OF 14.67 FEET; THENCE EAST, A DISTANCE OF 5.74 FEET;  
THENCE NORTH, A DISTANCE OF 0.12 FEET; THENCE EAST, A DISTANCE OF 7.92 FEET;  
THENCE NORTH, A DISTANCE OF 1.94 FEET; THENCE EAST, A DISTANCE OF 6.34 FEET;  
THENCE NORTH, A DISTANCE OF 1.22 FEET; THENCE EAST, A DISTANCE OF 17.30 FEET;  
THENCE NORTH, A DISTANCE OF 6.71 FEET; THENCE EAST, A DISTANCE OF 9.74 FEET;  
THENCE SOUTH, A DISTANCE OF 9.73 FEET; THENCE EAST, A DISTANCE OF 7.75 FEET;  
THENCE SOUTH, A DISTANCE OF 18.20 FEET; THENCE WEST, A DISTANCE OF 49.23 FEET;  
THENCE NORTH, A DISTANCE OF 3.31 FEET; THENCE WEST, A DISTANCE OF 5.56 FEET  
TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2A - COMMERCIAL SPACE C-2:

THE FOLLOWING PARCEL OF LAND LYING ABOVE A HORIZONTAL PLANE AT ELEVATION +21.00(CHICAGO CITY DATUM) AND LYING BELOW A HORIZONTAL PLANE AT ELEVATION +32.85 (CHICAGO CITY DATUM), DESCRIBED AS FOLLOWS:

BEGINNING AT THE POINT 1.89 FEET NORTH AND 100.66 FEET EAST OF THE SOUTHWEST CORNER OF SAID TRACT;

THENCE NORTH, A DISTANCE OF 18.00 FEET; THENCE EAST, A DISTANCE OF 9.00 FEET;  
THENCE SOUTH, A DISTANCE OF 18.00 FEET; THENCE WEST, A DISTANCE OF 9.00 FEET  
TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PROPERTY OF Cook County Clerk's Office