UNOFFICIAL COPY

When recorded mail to:

Evergreen Bank Group 1515 W. 22nd St., Suite 100W Oak Brook, IL 60523

This instrument was prepared by:

Evergreen Bank Group 1515 W. 22nd St., Suite 100W Oak Brook, IL 60523 Doc#. 2032839085 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 11/23/2020 08:58 AM Pg: 1 of 3

20022228 AM

RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS, that Evergreen Bank Group, a/k/a Evergreen Private Bank, a/k/a Evergreen Community Bank, in consideration of the collar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto DOMINICK SAVAIANO AND HELEN SAVAIANO, HUSBAND AND WIFE, Heirs legal representatives and assign, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage or Trust Deed, bearing date the 31st of March A.D. 2008, and recorded in the Recorder's Office of Cook County, in the State of Illinois on the 3rd day of April A.D. 2008 as Document Number 0809435134, and Subordination Agreement, bearing date the 16th of May A.D. 2011 and recorded in the Recorder's Office of Cook County, in the State of Illinois on the 7th day of June A.D. 2011 as Document Number 1115815031, and Subordination Agreement, bearing date the 4th of November A.D. 2013 and recorded in the Recorder's Office of Cook County, in the State of Ulinois on the 5th day of December A.D. 2013 as Document Number 1333947079 and Subordination Agreement, bearing the 25th day of March A.D. 2013 and recorded in the Recorders Office of Cook County in the State of Illinois on the 23rd day of April A.D. 2013 as Document Number 1311347044 and Subordination Agreement, bearing the date the 30th of July A.D. 2014 and recorded in the Recorders Office of Cook County, in the State of Illinois on the 10th day of September A.D. 2014 as Document Number 1425347124 and Modification of Mortgage bearing the date the 5th of February A.D. 2018 and recorded in the Recorders Office of Cook County, in the State of Illinois on the 21st day of February A.D. 2018 as Document Number 1805249000 to the premises therein described situated in the County of Cook, State of Illinois, as follows, to vit:

P.I.N. 04-25-202-040-0000

REAL PROPERTY COMMONLY KNOWN AS: 819 PLEASANT LN, GLENVIEW, IL 60025 1031

Together with all the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, The Evergreen Bank Group has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Executive Vice President and attested by its Vice President, This 20th day of August A.D. 2020.

EVERGIEEN BANKIGROUI By:

Paul J. Leake

Executive Vice President

EVERGREEN BANK GRO

Elizabeth K Pierson

Vice President

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

STATE OF ILLINGS COUNTY OF DUPAGE

I. Linda Finch

A cotary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Faul! I eake personally known to me to be the Executive Vice President of the Evergreen Bank Group and Elizabeth K Pierson personally known to me to be the Vice President of said corporation and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such they signed and delivered the said instrument as of said corporation, and caused the Corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. GIVEN under my hand and notarial seal this 20th day of August A.D.2020.

I = I

Portury Public

OFFICIAL SEAL LINDA FINCH NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES 06/20/23

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STREET ADDRESS: 819 PLEASANT LANE

CITY: GLENVIEW COUNTY: COOK

TAX NUMBER: 04-25-202-040-0000

LEGAL DESCRIPTION:

LOT 9 IN SPICER'S SUBDIVISION, BEING SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SAID NORTHEAST 1/4 AND EXCEPT THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SAID NORTHEAST 1/4) IN COOK COUNTY, ILLINOIS.

Property of County Clark's Office

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