

UNOFFICIAL COPY

Doc#: 2032839380 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 11/23/2020 03:09 PM Pg: 1 of 1

ILLINOIS
COUNTY OF COOK (T)
LOAN NO.: 1211087741

PREPARED BY: FIRST AMERICAN MORTGAGE
SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. 208-528-9895
PARCEL NO. 14-20-420-06(-1)003



RELEASE OF MORTGAGE

The undersigned, PENTAGON FEDERAL C.U., located at 4875 PRESTON ROAD SUITE 300, FRISCO, TX 75034, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated DECEMBER 22, 2012 executed by LUIS A BENDANA, AN UNMARRIED MAN, Mortgagor, to PENTAGON FEDERAL C.U., Original Mortgagee, and recorded on DECEMBER 31, 2012 as Instrument No. 1236657137 in the Office of the Recorder of Deeds for COOK (T) County, State of ILLINOIS.

LEGAL DESCRIPTION: UNIT 3 IN 863 WEST BUCKINGHAM CONDOMINIUM AS DELINEATED ON THE SURVEY OF CERTAIN LOTS OR PARTS THEREOF IN BUCKINGHAM SUBDIVISION, BEING A SUBDIVISION LOCATED IN SECTION 20, TOWNSHIP 40 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED JULY 6, 1999 AS DOC NO. 99644074 IN COOK COUNTY, ILLINOIS, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APUTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION IN COOK COUNTY, ILLINOIS. BEING ALL AND THE SAME LANDS AND PREMISES CONVEYED TO LUIS A BENDANA BY CHARLES R. HAYWOOD AND ALISON E. MURPHY IN A WARRANTY DEED EXECUTED 3/28/2003 AND RECORDED 4/25/2003 IN INSTRUMENT NO. 0311511003 OF THE COOK COUNTY, IL LAND RECORDS.

PROPERTY ADDRESS: 863 W BUCKINGHAM PL., UNIT 3, CHICAGO, IL 60657

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on OCTOBER 29, 2020.

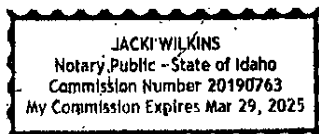
PENTAGON FEDERAL CREDIT UNION AKA PENTAGON FEDERAL C.U. AKA PENFED


TYSON CHRISTENSEN, VICE PRESIDENT

STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On OCTOBER 29, 2020, before me, JACKI WILKINS, personally appeared TYSON CHRISTENSEN known to me to be the VICE PRESIDENT of PENTAGON FEDERAL CREDIT UNION AKA PENTAGON FEDERAL C.U. AKA PENFED the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.


JACKI WILKINS (COMMISSION EXP. 03/29/2025)
NOTARY PUBLIC



POD: 20201021

PD8022819IM - LR - IL

