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FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

Doc#: 2032839439 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 11/23/2020 03:52 PM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **KENNETH M. KENNEDY AND JULIE SHADD KENNEDY, AS TO AN UNDIVIDED 90 PERCENT INTEREST AND EDWARD A. KENNEDY, AS TO AN UNDIVIDED 10 PERCENT INTEREST** to **JPMORGAN CHASE BANK, N.A.** dated **11/12/2016** and recorded on **11/23/2016**, in Book N/A at Page N/A, and/or as Document **1632856068** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **05-17-202-011-0000**

Property Address: **965 TOWER MANOR DR WINNETKA, IL 60093**

Witness the due execution hereof by the owner of said mortgage on **11/02/2020**.

JPMORGAN CHASE BANK, N.A.



Angela Williams
Vice President - Document Execution

STATE OF **Louisiana** } s.s.
PARISH OF **Ouachita**

On **11/02/2020**, before me appeared **Angela Williams**, to me personally known, who did say that s/he/they is (are) the **Vice President - Document Execution** of **JPMORGAN CHASE BANK, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Ira D Brown - 16206, Notary Public
Lifetime Commission

IRA D. BROWN
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 16206

Prepared by/Record and Return to:

LIEN RELEASE

JPMORGAN CHASE BANK, N.A

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747

Loan No.: 1138890302

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Loan Number: 1138890302

EXHIBIT A

Land Situated in the County of Cook in the State of IL

LOT 5 IN TOWER MANOR, BEING A SUBDIVISION OF THAT PART OF BLOCK 12 LYING EASTERLY OF THE EASTERLY LINE OF GREEN BAY ROAD (EXCEPT THAT PART LYING NORTH OF LINE 233 FEET NORTH OF AND PARALLEL WITH THE SOUTH LINE OF THE NORTHEAST QUARTER OF SECTION 17, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND EAST OF A LINE 246 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF THE SAID NORTHEAST QUARTER) AND (EXCEPT THAT PART TAKEN FOR STREET PURPOSES) IN HUBBARD ESTATES SUBDIVISION IN THE NORTHEAST QUARTER OF SECTION 17, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Office of Cook County Clerk's Office