## **UNOFFICIAL COPY**

Recording Requested By: FIFTH THIRD BANK

When Recorded Return To: LIEN RELEASE FIFTH THIRD BANK 38 FOUNTAIN SQUARE PLAZA MD# 1MOBB1 CINCINNATI, OH 45273 Doc#. 2032907094 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 11/24/2020 09:58 AM Pg: 1 of 3



#### RELEASE OF MORTGAGE

FIFTH THIRD BANK#: \*\*\*\*\*\*8725 "\'.'=I EZ-FORTUNA" 0023242 0208318725 Cook, Illinois

# FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that FIFTH THIRD BANK, NATIONAL ASSOCIATION, SBM TO MB FINANCIAL BANK, N.A. AS SUCCESSOR BY MERGER TO COLF TAYLOR BANK holder of a certain mortgage, made and executed by MIA VELEZ-FORTUNA MARRIED TO MICHAEL A FOFTUNA HER HUSBAND, originally to COLE TAYLOR BANK, in the County of Cook, and the State of Illinois, Dated: 04-15-20 to Recorded: 05-12-2005 as Instrument No. 0513205057, Book/Reel/Liber N/A Page/Folio N/A, does hereby acknowled be full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Marie A Part Hereof

Assessor's/Tax ID No.: 17-34-102-051-1056

Property Address: 3120 S INDIANA AVE APT 201, CHICAGO, IL 60616

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly execute a the foregoing instrument.

FIFTH THIRD BANK, NATIONAL ASSOCIATION, SBM TO MB FINANCIAL BANK, N.A. AS SUCCESSOR BY MERGER TO COLE TAYLOR BANK

On November 2nd, 2020

Kris Kleehamer, Vice President

## INOFFICIAL COPY RELEASE OF MORTGAGE

STATE OF Ohio **COUNTY OF Hamilton** 

On November 2nd, 2020, before me, Sally Knox, a Notary Public in and for Hamilton in the State of Ohio, appeared Kris Kleehamer, Vice President of FIFTH THIRD BANK, NATIONAL ASSOCIATION, SBM TO MB FINANCIAL BANK, N.A. AS SUCCESSOR BY MERGER TO COLE TAYLOR BANK, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, that no oath or affirmation was administered prior to signing, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal,

Sally Knox

Notary Expires: 5/18/2021 #2016-RE-570684

PIETH THIN.

OF COUNTY CRAFTS OFFICE Prepared By: SALLY KNCX, FIFTH THIRD BANK 5001 KINGSLEY DRIVE, MD# 1MOBB1 CINCINNATI, OH, 45227

800-972-3030

### INOFFICIAL COPY RELEASE OF MORTGAGE

#### Exhibit A:

PARCEL 1: UNIT NO 3120-201 IN THE MICHIGAN INDIANA PLACE CONDOMINIUM (AS HEREINAFTER DESCRIBED), TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, WHICH UNIT AND COMMON ELEMENTS ARE COMPRISED OF:

(A) THE LEASHOLD ESTATE (SAID LEASEHOLD ESTATE BEING DEFINED IN PARAGRAPH I(H) OF THE CONDITIONS AND STIDULATIONS OF THE POLICY), CREATED BY THE INSTRUMENT HEREIN REFERRED TO AS THE LEASE, EXECUTED BY: ILLINOIS INSTITUTE OF TECHNOLOGY, AN ILLINOIS NOT-FOR-PROFIT CORPORATION, AS LESSOR, AND MICHIGAN PLACE LLC, AN ILLINOIS LIMITED LIABILITY COMPNAY, AS LESSEE, DATED DECEMBER 7, 1999, WHICH LEASE WAS RECORDED FEBRUARY 29, 2000 AS DOCUMENT 00147967, AND ASSIGNMENT THERETO RECORDED SEPTEMBER 5, 2002 AS DOCUMENT NUMBER 0020974036 WHICH LEASE DEMISES THE LAND (AS HEREINAFTER DESCRIBED) FOR A TERM OF YEARS ENDING DECEMBER 31, 2098 (EXCEPT THE BUILDINGS AND IMPROVEMENTS LOCATED ON THE LAND); AND

(B) OWNERSHIP OF THE BUILDING AND IMPROVEMENTS LOCATED ON THE FOLLOWING DESCRIBED LAND:

CERTAIN PARTS OF BLOCK 1 CHARLES WALKER'S SUBDIVISION OF THAT PART NORTH OF THE SOUTH 60 ACRES OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, I'V COOK COUNTY, ILLINOIS, AS DELINEATED ON A SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONODMINIUM RECORDED AS DOCUMNET NUMBER 0010205852, AS AMENDED FROM TIME TO TIME, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-71 AND LCE-60, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID.

