UNOFFICIAL COPY

This Instrument Prepared By:

COMPUTERSHARE TITLE SERVICES
c/o VISIONET SYSTEMS INC.

After Recording Return To:

COMPUTERSHARE TITLE SERVICES
c/o VISIONET SYSTEMS INC.

111 TECHNOLOGY DRIVE
PITTSBURGH, PA 15275

Voice: 1-(412) 927-0226

Doc#. 2032907254 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 11/24/2020 01:42 PM Pg: 1 of 2

Gap Assignment of Mortgage



ORDER #: 311953-1

MIN #:10097180000005 1513 MERS PHONE #: 1-888-679-6377

For value received, the undersigned, hereby grants, assigns, and transfers to: Mortgage Electronic Registration Systems, Inc., as mortgaged, as nominee for RECOVCO MORTGAGE MANAGEMENT, LLC., its successors and assigns whose address is P.C. Pox 2026, Flint, MI 48501-2026 all of its right, title and interest under that certain Mortgage dated July 16, 2018 executed by:

Borrower: THE 500 GROUP LLC, SERIES 5 G HOLDINGS

For Mortgage Electronic Registration Systems, (7.6.) as mortgagee, as nominee for RECOVCO MORTGAGE MANAGEMENT, LLC., its successors and assignce onse address is P.O. Box 2026, Flint, MI 48501-2026 in the amount of: \$203,000.00, recorded 07/23/2018 as Instrument No.: 1820446009 of the Official Records of COOK COUNTY RECORDER, ILLINOIS

Property Address: 1863 S KOMENSKY AVE, CHICAGO, ILLINOIS 60623

Tax Parcel ID: 16-22-413-047-0000 Legal Description: SEE EXHIBIT A

*****THIS GAP ASSIGNMENT OF MORTGAGE IS INTENDED TO COPRECT THE GAP BETWEEN THE ASSIGNMENT OF MORTGAGE RECORDED ON 10/21/2019 AS INSTRUMENT NO. 1929455311 OF THE COOK COUNTY CLERK'S OFFICE AND THE ASSIGNMENT OF MORTGAGE RECORDED ON 09/22/2020 AS INSTRUMENT NO. 2026620150 OF THE COOK COUNTY CLERK'S OFFICE.

Effective date: (1-(1)-10)

HOF I Legal Title Trust 3

By Specialized Loan Servicing LLC, as Attorney in Fact

Ву:

SCOTT SLABLE / _ _ ASSISTANT VICE PRESIDENT

State of PENNSYLVANIA County of ALLEGHENY

On 11-02-20 before me, Travis Cousins the undersigned, a Notary Public in and for the county of ALLEGHENY in the State of Pennsylvania, personally appeared Scott Slagle, ASSISTANT VICE PRESIDENT personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that for his/her signature on the instrument the person, or the entity upon behalf of which he/she acted, executed the instrument.

Commonwealth of Pennsylvania - Notary Seal TRAVIS COUSINS - Notary Public Washington County My Commission Expires Jun 19, 2024 Commission Number 137310a

Travis Cousins

My Commission Expires: 06/19/2024

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EXHIBIT A

FOR APN/PARCEL ID(S): 16-22-413-047-0000

LOT 35 AND 36 (EXCEPT THE NORTH 2 FEET IN ALEXANDER'S BURKE'S DAUGHTER'S SUBDIVISION OF LOTS 15 TO 20, 37 TO 42 AND 48 ALL INCLUSIVE IN FEINBERG'S SUBDIVISION OF THE NORTH 1/2 OF LOT 7 IN THE SUBDIVISION BY THE EXECUTOR'S OF W. BUTLER OF LOT 3 IN ASSESSOR'S DIVISION IN THE THIRD PRINCIPAL MERIDIAN, ALSO THE SOUTH 112 OF LOT SUB. AID, IN COOK COUNTY CLERK'S OFFICE 7 IN THE SUBDIVISION BY THE EXECUTOR'S OF W. BUTLER OF LOT 3 AFORESAID, IN COOK COUNTY, ILLINOIS.