## **UNOFFICIAL COPY**

Doc#. 2032920284 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 11/24/2020 05:26 PM Pg: 1 of 1

## ILLINOIS

COUNTY OF COOK (A) LOAN NO.: 0053988077

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS 1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402 WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS 1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH. 208-528-9895 PARCEL No. 09-25-316-605-6900 

## RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR BLUELEAF LENDING, LLC, ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, an i interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from send Mortgage.

Said Mortgage dated JULY 25, 2014 executed by MICFAEL P MCCANN AND PATRICIA A MCCANN, HUSBAND AND WIFE, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR BLUELEAF LENDING, LLC, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on AUGUST 29, 2014 as Instrument No. 1424115074 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: LOT 14 IN BLOCK 12 IN ARTHUR T MC INTOSH AND COMPANY'S HOME ADDITION TO PARK RIDGE BEING A SUBDIVISION OF THE WEST HALF OF THE SOUTH WEST QUARTER OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE NORTH 350 FEET THEREO?) IN COOK COUNTY, ILLINOIS

PROPERTY ADDRESS: 217 N WASHINGTON AVE, PARK RIDGE, IL 60068-0'00

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on OCTOBER 30, 2020.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEZ

ASHLEY RYDALCH, VUCE PRESIDENT

STATE OF IDAHO COUNTY OF BONNEVILLE ) ss.

On OCTOBER 30, 2020, before me, TYSON CHRISTENSEN, personally appeared ASHLEY RYD A CH known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

Page 1 of 1

ON CHRISTENSEN (COMMISSION EXP. 03/29/2025)

NOTARY PUBLIC

TYSON CHRISTENSEN Notary Public - State of Idaho Commission Number 20190756 My Commission Expires Mar 29, 2025

POD: 20201020

FM8020113IM - LR - IL

MIN: 100342604140619028

MERS PHONE: 1-888-679-6377